

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 15 AM 10:59

WERNER CHRISTEN
RECORDER

\$ 18⁰⁰ PAID ka DEPUTY

Assessor's Parcel Number: _____

Recording Requested By:

Name: STEWART TITLE

OF DOUGLAS COUNTY

Address: 1650 N. LUCERNE
MINDEN, NV 89423

City/State/Zip _____

AFFIDAVIT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0589939

BK 0903 PG 07333

OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER: 60612

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELING OF LAND

State of Nevada)
: SS
County of _____)

I, PINION RIDGE, LLC, do hereby swear under penalty of perjury
base right holder

that the assertions of this affidavit are true.

1. I am the owner-of-record of all / a portion of Permit 60612
(circle one) permit number, certificate number
as indicated in the records of the Nevada State Engineer.
or decreed right

2. I hereby withdraw an amount of water equivalent to:
84.84 AFA
enter a total amount of water equal to the sum of 2.02 a.f.a., or 1,800 g.p.d. for each proposed individual lot
acre feet annually from the water appropriated under Permit 60612
permit number, certificate number or decreed right.

The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: PLEASE REFER TO EXHIBIT "A"

Describe land drying up; describe with quarter sections, section, township, range, M.D.B.&M. and assessor's parcel numbers

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: N.1/2 Section 12, T. 12 N.,

Describe place where water will be used; describe with

R. 20 E., M.D.B.& M. APN 1220-12-000-001

quarter sections, section, township, range, M.D.B.&M. and assessor's parcel numbers and attach map

43 Total Parcels - Pinion Ridge Subdivision

4. I understand that this withdrawal of all / a portion of Permit 60612
(circle one)

permit number, certificate number or decreed right must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 18 day of June, 2003

Greg Painter
Affiant's signature GREG PAINTER

GREG PAINTER
Affiant's printed name

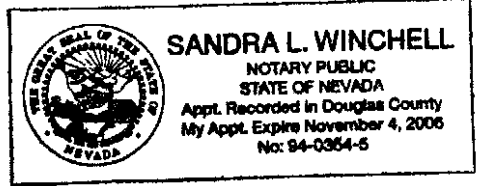
P. O. Box 37, Genoa, NV. 89411
Mailing Address

(775) 782-3999
Telephone number

Subscribed and sworn to before me

this 18 day June, 2003

Sandra L. Winchell
NOTARY PUBLIC



APPROVED: This 29th day of AUGUST, 2003.

[Signature]
State Engineer

EXHIBIT "A"

Lots 40 through 43, Block A

Lots 1, 2, 3, 5, 6, & 7, Block B

Lots 4, Block C

Lots 8 through 15, Block D

Lots 16 & 17, Block E

Lots 18 through 26, Block F

Lots 27 through 39, Block G

As set forth on Final Subdivision Map, LDA #01-083 for Pinion Ridge,
filed for record in the office of the County Recorder of Douglas County,

State of Nevada on 9-15-03, in Book 0903

at Page 7332, Document # 589938

APN 1220-12-000-001

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BK 0903 PG 07337