

A.P.N. # 1420-28-601-030

R.P.T.T. \$ 708.50

ESCROW NO. 030802828

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

1382 PORTER DRIVE  
MINDEN, NV 89423

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 15 PM 3:27

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM W. NICHOLS and SANDRA LEE NICHOLS, Trustees of the QUAILS NEST TRUST 1999

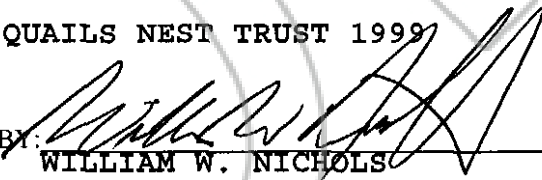
in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PHILIP R. BROWN and SYLVIA BROWN, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 07, 2003 QUAILS NEST TRUST 1999

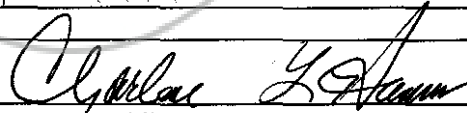
BY:   
WILLIAM W. NICHOLS  
TRUSTEE

BY:   
SANDRA LEE NICHOLS  
TRUSTEE

STATE OF NEVADA }  
                                  } ss.  
COUNTY OF DOUGLAS }

 CHARLENE L. HANOVER  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires February 3, 2007  
No: 98-2565-5

This instrument was acknowledged before me on 9/8/2003  
by WILLIAM W. NICHOLS and SANDRA LEE  
NICHOLS, TRUSTEES

Signature   
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0589993  
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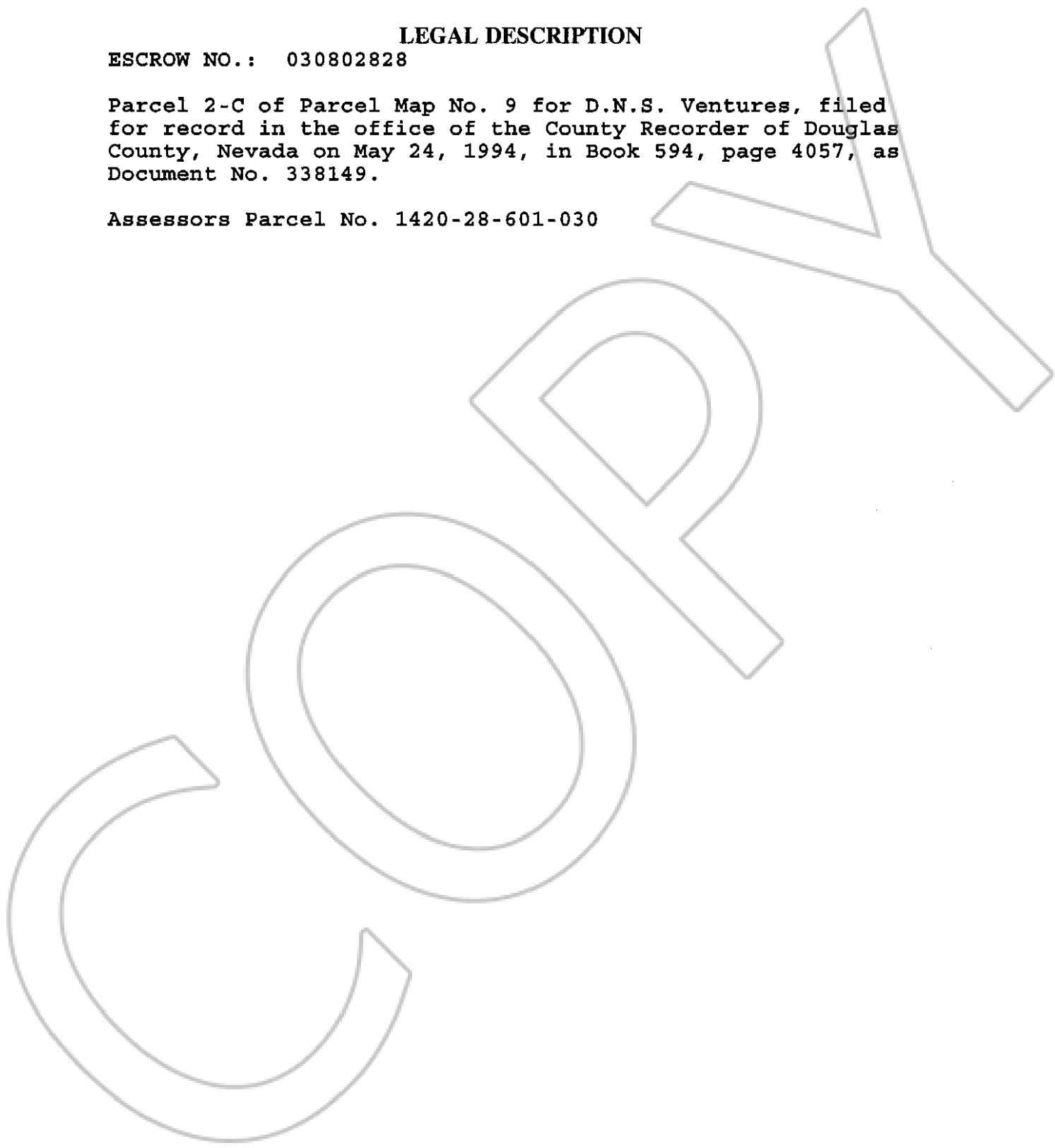
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030802828

Parcel 2-C of Parcel Map No. 9 for D.N.S. Ventures, filed for record in the office of the County Recorder of Douglas County, Nevada on May 24, 1994, in Book 594, page 4057, as Document No. 338149.

Assessors Parcel No. 1420-28-601-030



0589993

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