

44

Assessor's Parcel Number: 138-26-101-006

Recording Requested By:
Name: Stefani Wilson

Address: 475 36th Ave

City/State/Zip Vero Bch., FL 32968

R.P.T.T.: \$1.30

REQUESTED BY
Stefani Wilson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 16 AM 8:49

WERNER CHRISTEN
RECORDER

\$ 41⁰⁰ PAID Kg DEPUTY

Warranty Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bo doos\Cover page for recording

0590046

BK0903PG08055

Prepared By and | The Christopher Foundation Non-Profit #56-213-8696
Return to: | 475 36th. Ave.
| Vero Beach, Florida 32968

WARRANTY DEED

This Indenture, Made this 2/11/2003, between, Louis F. Garrotto and Joann S. Garrotto whose address is 305 Daily Lane Grant's Pass, OR 97527 hereinafter called the "Grantor"*, and The Christopher Foundation, whose address is 475 36th. Ave., Vero Beach, Florida 32968, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, ^{\$1,000.00} to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in Douglas County, to wit:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

This transfer of ownership and use will begin with the 2003 week.

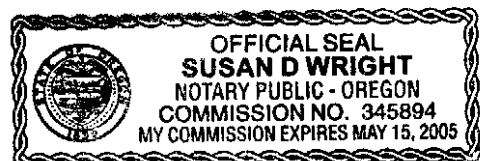
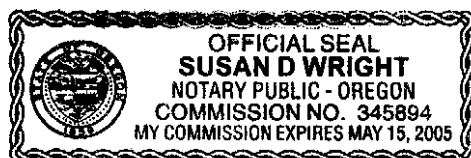
Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor:
Louis F. Garrotto
Louis F. Garrotto

Joann S. Garrotto
Joann S. Garrotto



BK0903PG08056
0590046

Arlene Dowell
Witness Signature
Arlene Dowell
Witness Printed Name

Linda Blower
Witness Signature
Linda Blower
Witness Printed Name

STATE OF _____ :: COUNTY OF ~~OREGON~~ OREGON :

I hereby Certify that on this day before me, an officer duly authorized to administer and take acknowledgments, personally appeared Louis F. Garotto and Joann S. Garotto and acknowledged the due execution of the foregoing instrument.

Witness my hand and official stamp or seal this 18th day of March 2003

Susan D Wright
Notary Signature

My Commission Expires: 5-15-05 (SEAL)



0590046

BK0903PG08057