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REQUESTED BY  
Stefani Wilson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 16 AM 8:51

WERNER CHRISTEN  
RECORDER

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s/lb PAID K2 DEPUTY

(PTD)  
APN 1318-26-101-006

Prepared By Grantor | Aaron D. Smith  
and Return to: | 9611 U.S. Highway 1 #162  
| Sebastian, FL. 32958

**WARRANTY DEED**

This indenture, made and executed this **4 August, 2003** by and between **Aaron D. Smith**, whose address is 9611 U.S. Highway 1 #162 Sebastian, Florida 32958 hereinafter referred to as the Grantor and Garry Tucker whose address is 534 Flour Mill Dr. Newman, CA 95360 hereinafter referred to as the Grantee,

RPTT \$1.30

**Witnesseth:** That said Grantor, for good and valuable consideration of ~~\$1,000.00~~ to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in **Douglas County**, to wit:

See Exhibit "A" attached hereto and made part hereof by reference.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*\*Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

Grantor:  
*Aaron D. Smith*  
Aaron D. Smith

*Anthony Curcio*  
Witness Signature  
Anthony Curcio  
Witness Printed Name

*Paula J. Wilson*  
Witness Signature  
PAULA J. WILSON  
Witness Printed Name

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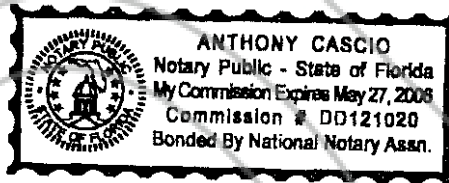
STATE OF FLORIDA : : COUNTY OF INDIAN RIVER :

I hereby Certify that on this day before me, an officer duly authorized to administer and take acknowledgments, personally appeared **Aaron D. Smith** and acknowledged the due execution of the foregoing instrument.

Witness my hand and official stamp or seal this 6<sup>th</sup> day of August.

Anthony Cascio  
Notary Signature  
My Commission Expires: May 27, 2008 (SEAL)

(SEAL)  
Garrato



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## **Exhibit "A"**

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4, as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

1. This transfer of ownership and use will begin with the 2003 week.
2. Said Property shall also be subject to all governmental and Fire Protection District ordinances, liens of record, riparian rights and all reservations(including mineral reservations) mineral royalties and/or interest, easements, covenants, conditions and restrictions of record.
3. All terms, conditions, limitations, and restrictions not defined in this Warranty Deed shall have the meaning and effect ascribed to them in said Declaration.

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