APN 1420-08-211-042 (1319-18-212-015

Recording Requested By and When Recorded Mail to:

C. Richard Morgan, Esq. Shutts & Bowen 1600 Miami Center 201 South Biscayne Boulevard Miami, Florida 33131

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO MABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 SEP 16 PM 12: 16

WERNER CHRISTEN RECORDER

40 PAID K2 DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEEDS OF TRUST

FOR VALUE RECEIVED, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to AMICUS HOLDINGS, INC., a Delaware corporation, whose office address is c/o CIBC World Markets, 245 Park Avenue, 42nd Floor, New York, New York 10167, Attention: Christopher Greene, Esq., all beneficial interest under those certain Deeds of Trust described on Exhibit "A" attached hereto and made a part hereof, situate and being in Douglas County, Nevada.

TOGETHER WITH the Notes or obligations described or referred to in the Deeds of Trust, and the monies due and to become due thereon, with interest and all rights accrued or to accrue from the 30th day of April, 2003 under said Deeds of Trust, and all other documents and instruments which evidence or secure the indebtedness represented by such Notes or obligations.

This Assignment is made as is with all faults, without recourse to Assignor and without any representations or warranties of any kind whatsoever, express or implied or by operation of law.

Dated: As of April 30, 2003

AMICUS FSB

Diane Pillow, Vice President

Address: 2301 Lucien Way, Suite 450 Maitland, FL 32751

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

SS

I certify that I know or have satisfactory evidence that Diane Pillow, as Vice President of **AMICUS FSB**, a thrift organized under the laws of the United States, is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

Dated:

ed: (//// / / .20

Name (typed or printed): TAMMI WILKINSON

NOTARY PUBLIC in and for the State of

Pennsylvania Residing at:

My appointment Expires:

620670-1 ACLS Accounts Nevada Assignment

0590107

BK0903PG08266

Notarial Seal Tammi A. Wilkinson, Notary Public Pittsburgh, Allegheny County My Commission Expires Oct. 16, 2003 Member, Pennsylvania Association of Notaries

EXHIBIT "A"

- REVOLVING CREDIT DEED OF TRUST SECURITY AGREEMENT AND ASSIGNMENT OF RENTS DATED 03/28/2002 EXECUTED BY FRANCIS J. GUERIN AND JAMES J. GUERIN. IN FAVOR OF UNITED TITLE OF NEVADA, INC., A NEVADA CORPORATION, IN TRUST FOR THE BENEFIT OF AMICUS FSB, RECORDED 04/15/2002, IN BOOK 402, AT PAGE 4231, IN THE RECORDS OF DOUGLAS COUNTY, NEVADA, SECURING A HOME EQUITY LINE OF CREDIT PROGRAM 1 AGREEMENT IN THE ORIGINAL PRINCIPAL SUM OF \$25,000.00, CONVEYING THAT CERTAIN REAL PROPERTY LEGALLY DESCRIBED AS: LEGAL DESCRIPTIONS: ALL THAT CERTAIN PROPERTY SITUATED IN THE CARSON. IN THE COUNTY OF DOUGLAS, AND STATE OF NEVADA, BEING DESCRIBED AS FOLLOWS: PARCEL 1420-08-211-042 AND BEING MORE FULLY DESCRIBED IN A DEED DATED 09/09/1999, AND RECORDED 09/14/1999, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, IN DEED BOOK 999, PAGE 2515. THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 4, IN BLOCK K, AS SET FORTH IN THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 4 & 5A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 1, 1994, IN BLOOK 794, PAGE 1, AS DOC #: 340968.
- 2. REVOLVING CREDIT DEED OF TRUST SECURITY AGREEMENT AND ASSIGNMENT OF RENTS DATED 09/21/200 EXECUTED BY SCOTT M. WEATHERSTON AND LAURIE N. WEATHERSTON, IN FAVOR OF UNITED TITLE OF NEVADA, INC., A NEVADA CORPORATION, IN TRUST FOR THE BENEFIT OF AMICUS FSB, RECORDED 10/14/2002, IN BOOK 1002, AT PAGE 5206, IN THE RECORDS OF DOUGLAS COUNTY, NEVADA, SECURING A HOME EQUITY LINE OF CREDIT PROGRAM 1 AGREEMENT IN THE ORIGINAL PRINCIPAL SUM OF \$30,000.00, CONVEYING THAT CERTAIN REAL PROPERTY LEGALLY DESCRIBED AS: LEGAL DESCRIPTIONS: ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, AND STATE OF NEVADA, BEING DESCRIBED AS FOLLOWS: PARCEL 1319-18-212-015 AND BEING MORE FULLY DESCRIBED IN A DEED DATED 08/30/1998, AND RECORDED 08/31/1998, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, IN 0448347.