Assessor's Parcel Number:

Recording Requested By: 

Name: FIRST AMERICAN TITLE

Address: 1512 Highway 395 North #1

City/State/Zip Gardnerville, NV 89410

R.P.T.T.:

REQUESTED BY

Sub. of Trustle and Deld of Field Reconveyance (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

0590132 BK0903PG08353 LOAN NO.: 0070165907

A.P.N. NO.: 2

Gardnerville

REQUESTED BY:

GREENPOINT MORTGAGE FUNDING, INC. 2300 BROOKSTONE CENTRE PARKWAY

COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO:

Richard M Christensen Marianne Christensen P O Box 6037

NV 89460 0000

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated MAY 18, 1995, made by RICHARD M CHRISTENSEN AND MARIANNE CHRISTENSEN, Trustors to MARIN CONVEYANCE CORPORATION, Trustee, for the benefit of HEADLANDS MORTGAGE COMPANY, Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 0595 at Page 2850, File No. 362381, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Sherry F. Word, its Vice Presidents, DECEMBER 30, 2002.

GREENPOINT MORTGAGE FUNDING, INC. FKA HEADLANDS MORTGAGE COMPANY

Sherry F.)

Vice President

Linda Story-Daw

MORTGAGE

NO CANADA

Vice President

Page 1 of DS270/BAJ-020211

0590132 BK0903PG08354 Page 2 of DS270 / BAJ-020211

LOAN NO. 0070165907

CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

On December 30, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Sherry F. Word personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Laura & Harris

Notary Public in and for said County and State

My Commission expires: MAY 17, 2005



0590132