Assessor's Parcel Number: 1430 - 28 - 211-022	2003 SEP 16 PM 12: 40
Recording Requested By: W. Man rukean	WERNER CHRISTEN RECORDER
Name: FIRST AMERICAN TITLE	\$19 PAID Ky DEPUTY
Address: 1512 Highway 395 North #1 City/State/Zip Gardnerville, NV 89410	
R.P.T.T.:	

Sub of Trustee and Deed of Full Reconveyance

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

0590137 BK0903PG08362 LOAN NO.: 0104771571

A.P.N. NO.: 1420-28-211-022

REQUESTED BY:

GREENPOINT MORTGAGE FUNDING, INC. 2300 BROOKSTONE CENTRE PARKWAY

COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO:

Patrick A Chandler Carrie M Chandler 1283 La Sierra Court Minden

NV 89423

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated DECEMBER 5, 2001, made by PATRICK A. CHANDLER AND CARRIE M. CHANDLER, Trustors to FIDELITY NATIONAL TITLE, Trustee, for the benefit of MORTGAEG ELECTRONIC REGISTRATION SYSTEMS, INC., Beneficiary, wh Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 1201 at Page 4477, File No. 0530028, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Sherry F. Word, its Vice Presidents, NOVEMBER 12, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Therry F. Word Vice President Linda Story-Daw Vice President

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LOAN NO. 0104771571

CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

On November 12, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Sherry F. Word personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

LAURA E. HARRIS

Notary Public in and for said County and State

My Commission expires: MAY 17, 2005

MAY 17 2005