

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 16 PM 12:41

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By: *H. Manoukian*

Name: FIRST AMERICAN TITLE

Address: 1512 Highway 395 North #1

City/State/Zip Gardnerville, NV 89410

R.P.T.T.: *Ø*

*Substitution of Trustee*  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

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UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

**SUBSTITUTION OF TRUSTEE**

WHEREAS, Sean E. Fonger and Laurie L. Fonger, husband and wife as joint tenants, was the original Trustor(s), and Ticor Title Insurance Company was the original Trustee, and the United States of America, acting through the Rural Housing Service, formerly Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated 02/03/92, recorded on 02/03/92, in Book 292 on Page 197, as Document No. 270279, of Official Records of Douglas County, Nevada and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, Larry J. Smith, State Director, USDA – Rural Development, as Trustee of said Deed of Trust.

DATED: March 19, 2003

BENEFICIARY

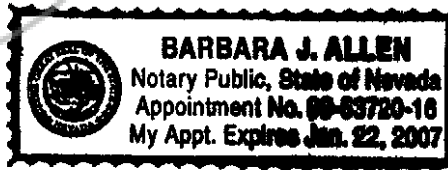
By: *Larry J. Smith*  
LARRY J. SMITH, State Director  
USDA - Rural Development

STATE OF NEVADA )  
CARSON CITY ) :ss

On March 19, 2003 before me, *BARBARA J ALLEN*, a Notary Public, personally appeared LARRY J. SMITH, State Director, USDA - Rural Development (XX) personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

*Barbara J Allen*  
Signature of Notary



LOAN NUMBER: 1726463  
Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:  
Laurie L. Benline

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