Assessor's Parcel Number:	2003 SEP 16 PM 12: 41
Recording Requested By:  Name: FIRST AMERICAN TITLE	WERNER CHRISTEN RECORDER  SAS PAID KA DEPUTY
Address: 1512 Highway 395 North #1	SP PAID OF
City/State/Zip Gardnerville, NV 89410	
R.P.T.T.:	

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

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REQUESTED BY

Form RD-NV 1951-4 (Rev. 11/98)

## UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT RURAL HOUSING SERVICE

## **FULL RECONVEYANCE**

WHEREAS, the undersigned, Larry J. Smith, State Director of USDA – Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by Sean E. Fonger and Laurie L. Fonger, husband and wife, trustor(s) and the United States of America, acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Douglas County, State of Nevada, as follows:

Date of	Date	Volume	Page	File No. and/or
<u>Instrument</u>	Recorded	or Book	No.	<u>Document No.</u>
02/03/92	02/03/92	292	197-201	270279

**WHEREAS,** the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 57, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1963, in Book 1 of Maps as Document No. 22783.

**NOW, THEREFORE,** the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 19th day of March, 2003

UNITED STATES OF AMERICA

LARRY J. SMITH, State Director

USDA Ryfal Development

STATE OF NEVADA

\_\_\_\_):

CARSON CITY

On this 19th of March 2003, before me, Such LARRY J. SMITH, (XX) personally known to me () or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his authorized capacity as State Director, USDA Rural Development, an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

Notary Public

ACCOUNT NUMBER: 1726463

Recording Requested By:

The United States of America

United States Department of Agriculture

WHEN RECORDED MAIL TO:

LAURIE L. BENLINE