

15-  
A.P.N. # 1420-28-311-023

R.P.T.T. \$ #8 A  
ESCROW NO.                       
RECORDING REQUESTED BY:                     

MAIL TAX STATEMENTS TO:  
MR. AND MRS. CHANDLER  
2855 SAN JUAN CIRCLE  
MINDEN, NV 89423

✓ WHEN RECORDED MAIL TO:  
MR. AND MRS. CHANDLER  
2855 SAN JUAN CIRCLE  
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

REQUESTED BY  
Cary A Chandler  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2003 SEP 16 PM 2:14  
WERNER CHRISTEN  
RECORDER  
\$ 15.00 PAID W DEPUTY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **GARY A. CHANDLER AND PATRICIA A. CHANDLER, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THE CHANDLER FAMILY TRUST, DATED MAY 24, 1991, GARY A. CHANDLER AND PATRICIA A. CHANDLER, TRUSTORS AND/OR TRUSTEES**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

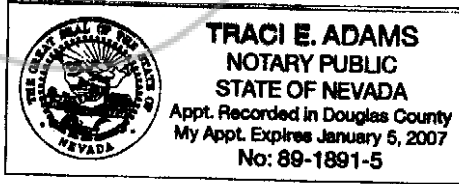
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 16, 2003**

Gary A. Chandler  
GARY A. CHANDLER

Patricia A. Chandler  
PATRICIA A. CHANDLER



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Sep 16, 2003,  
by GARY A. CHANDLER and PATRICIA A. CHANDLER

Signature Traci E. Adams  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0590140

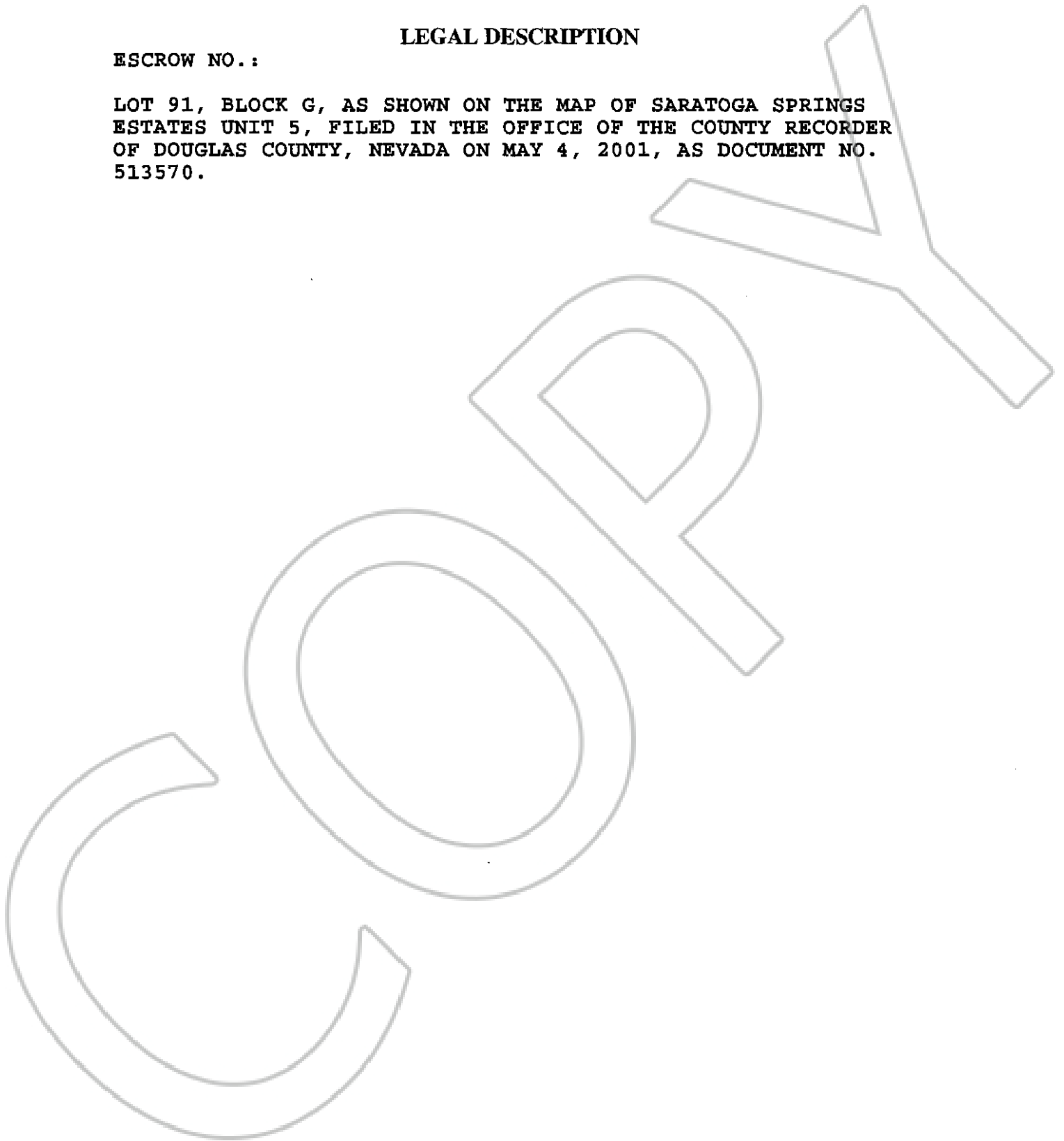
BK0903PG08369

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:**

**LOT 91, BLOCK G, AS SHOWN ON THE MAP OF SARATOGA SPRINGS  
ESTATES UNIT 5, FILED IN THE OFFICE OF THE COUNTY RECORDER  
OF DOUGLAS COUNTY, NEVADA ON MAY 4, 2001, AS DOCUMENT NO.  
513570.**



**0590140**

**BK0903PG08370**