2003 SEP 17 AM 8: 41

Recording requested by / Return to: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

WERNER CHRISTEN RECORDER DEPLITY

Prepared by: Wendy Wallace

P.O. Box 30014, Reno, NV 89520-9819

Mail Tax Statement to: David Liborne Rd Gordnerville 1377 rancho Rd Gordnerville 13440

**Assignment of Deed of Trust** 

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMECOMINGS FINANCIAL NETWORK (Assignor)

ONE MERIDIAN CROSSINGS

SUITE 100, MAIL CODE 03-06-50

Mpls. MN 55423-0000

by these presents does convey, grant, assign, and set over the described deed of trust, together certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: JPMORGAN CHASE BANK AS INDENTURE TRUSTEE F/K/A THE CHASE MANHATTAN BANK (Assignee) AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION

2255 NORTH ONTARIO, SUITE 400

BURBANK, CA 91504-3190

SAID deed of trust is recorded in the State of NV, County of Douglas

on 02/21/03 as Instrument/series/file: 0567750 Book/volume/liber 0203 on page 08613

Original Trustor---: DAVID L BOURNE

Original Beneficiary: HOMECOMINGS FINANCIAL NETWORK INC

Date of deed of trust: 02/10/03

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 03/06/03

HOMECOMINGS FINANCIAL NETWORK, In C.

Title: Assistant Sec,

State of MN

County of: Hennepin

On 08/29/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

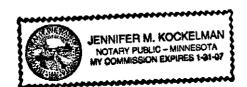
, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he/she is Assistant Secretary of HOMECOMINGS FINANCIAL NETWORK, Znc.

and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOMECOMINGS FINANCIAL NETWORK, I ...

Commission Expires: 1/31/2007

Sellid: E22 1st LN#: 8464775 FINAL SA.final11 rfc815 90815 1 082903 27-005 NV Douglas 1



0590192 BK 0 9 0 3 PG 0 8 7 5 0

## LEGAL DESCRIPTION EXHIBIT "A"

LOT 1084, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456. A.P.N. #: 1220-28-510-048

MAIT. TAX STATEMENTS TO: David L. Boarne, 1377 Rancho Road Gardner Ville, NV 89460



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