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REQUESTED BY  
*Peelle mgmt Corp*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 17 AM 8:45

WERNER CHRISTEN  
RECORDER

*s/16* PAID *KJ* DEPUTY

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 866-6868 *25829*

Loan Number: 041-714043-1  
APN Number: APN #1: 1320-32-610-002

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.  
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

# ASSIGNMENT OF DEED OF TRUST *27-005*

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423, does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 100 WITMER ROAD, HORSHAM, PA 19044-0963, all beneficial interest under a certain Deed of Trust dated MAY 22, 2003, made and executed by DANIEL D. MAKLEY AND GAIL A. MAKLEY, HUSBAND AND WIFE AS JOINT TENANTS

to MARQUIS TITLE AND ESCROW  
*\*Recorded on 6-6-2003*  
to secure payment of ONE HUNDRED FIFTY TWO THOUSAND AND NO/100 (\$ 152,000.00 )

(Include the Original Principal Amount)  
which Deed of Trust is of record in Book, Volume, or Liber No. *0603*, at page *02879*  
(or as No. *0579142*) of the *Public* Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on JUNE 17, 2003

*[Signature]*  
\_\_\_\_\_  
Witness *Savorn Sok*

HOMECOMINGS FINANCIAL NETWORK, INC.  
\_\_\_\_\_  
(Assignor)

By: *[Signature]*  
\_\_\_\_\_  
TOM LLOYD, ASSISTANT SECRETARY

\_\_\_\_\_  
Witness

0590193  
BK0903PG08752

Attest

Seal:

**Mail Tax Statements To:** GMAC Mortgage Corporation  
P.O. Box 780, Waterloo, IA 50704-0780

**State of** MINNESOTA

**County of** HENNEPIN

On June 17, 2003 before me, JOHN MARK HENJUM  
personally appeared TOM LLOYD, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Notary Public



0590193

BK0903PG08753

plus (ii) any amounts under Section 3 of this Security Instrument.

(P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

### TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

COUNTY

of DOUGLAS

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 11, BLOCK 1, AS SHOWN ON THE MAP OF WILDROSE SUBDIVISION,  
PLAT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 5, 1966, AS  
DOCUMENT NO. 34825.  
A.P.N. #: 1320-32-610-022

NEVADA--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
Form 3029 1/01

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[www.docmagic.com](http://www.docmagic.com)

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