

REQUESTED BY
Peelment Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 17 AM 8:58

WERNER CHRISTEN
RECORDER

\$16 PAID *K2* DEPUTY

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868 *90829*

Loan Number: 041-681415-0
APN Number: APN #: 1219-36-001-008

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST *27-505*

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423, does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 100 WITMER ROAD, HORSHAM, PA 19044, all beneficial interest under a certain Deed of Trust dated APRIL 23, 2003, made and executed by NORMAN B. NOBLE AND MERRILYN M. NOBLE, HUSBAND AND WIFE, AS JOINT TENANTS

to STEWART TITLE DOUGLAS, Trustee, and given to secure payment of ONE HUNDRED FORTY THOUSAND AND NO/100 (\$ 140,000.00) ** 0575085* (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. *0403*, at page *15346* (or as No. *2*) of the *Public* Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on JULY 15, 2003

[Signature]

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By: *[Signature]*

BRIAN DAVIS, ASSISTANT SECRETARY

0590197
BK0903PG08764

Attest

Seal:

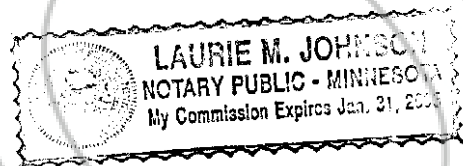
Mail Tax Statements To: NORMAN B. NOBLE
177 LEWALLEN LANE, GARDNERVILLE, NV 89410

State of MINNESOTA **County of** HENNEPIN

On July 15, 2003 before me, LAURIE M. JOHNSON
personally appeared BRIAN DAVIS, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Laurie M. Johnson
Notary Public



to the original.

LEGAL DESCRIPTION

ESCROW NO.: 030701362

PARCEL 1:

PARCEL 3-A, as set forth on that certain Parcel Map #2 for MARJORIE WEBSTER WILLIAMS TRUST, DOROTHY LUNDBLAD TRUST, ALBERTA LEWALLEN TRUST, filed for record in the office of the County Recorder of Douglas County, Nevada on April 18, 1994, in Book 494, page 3263, as Document No. 335438.

Assessors Parcel No. 1219-36-001-008

PARCEL 2:

TOGETHER WITH AN EXCLUSIVE ROADWAY AND EQUESTRIAN EASEMENT OVER THE FOLLOWING DESCRIBED PROPERTY:

All that portion of Parcels 2-A and 2-B as shown on Parcel Map #3, filed for record on December 29, 1994, as Document No. 353450, more particularly described as follows:

Beginning at the Northeast corner of said Parcel 2-A; thence South $04^{\circ}59'16''$ West, 1447.36 feet; thence North $48^{\circ}15'25''$ West, 1,153.60 feet; thence North $19^{\circ}29'27''$ East, 678.95 feet; thence along a curve concave to the North with a radius of 2,040 feet, a central angle of $21^{\circ}29'37''$ and an arc length of 765.28 feet, the chord of said curve bears North $87^{\circ}27'21''$ East, 760.80 feet to the Point of Beginning.

The Basis of Bearing for this description is the bearing North $89^{\circ}58'00''$ West along the South line of Section 26, Township 12 North, Range 19 East, M.D.B.&M., per BLM Dependent Resurvey dated February 18, 1954.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 4, 1998, BOOK 0298, PAGE 452, AS FILE NO. 0431931, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
6403-15346
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 APR 30 PM 1:43

WERNER CHRISTEN
RECORDER

0590197

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PAID DEPUTY