

RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT BY AIG BAKER CARSON VALLEY, L.L.C.

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON.
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

AIG BAKER CARSON VALLEY, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY

BY: AIG BAKER SHOPPING CENTER PROPERTIES, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, ITS SOLE MEMBER

W. Ernest Moss 9/8/03
BY: ALEX D. BAKER, PRESIDENT OR DATE
W. ERNEST MOSS, EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA

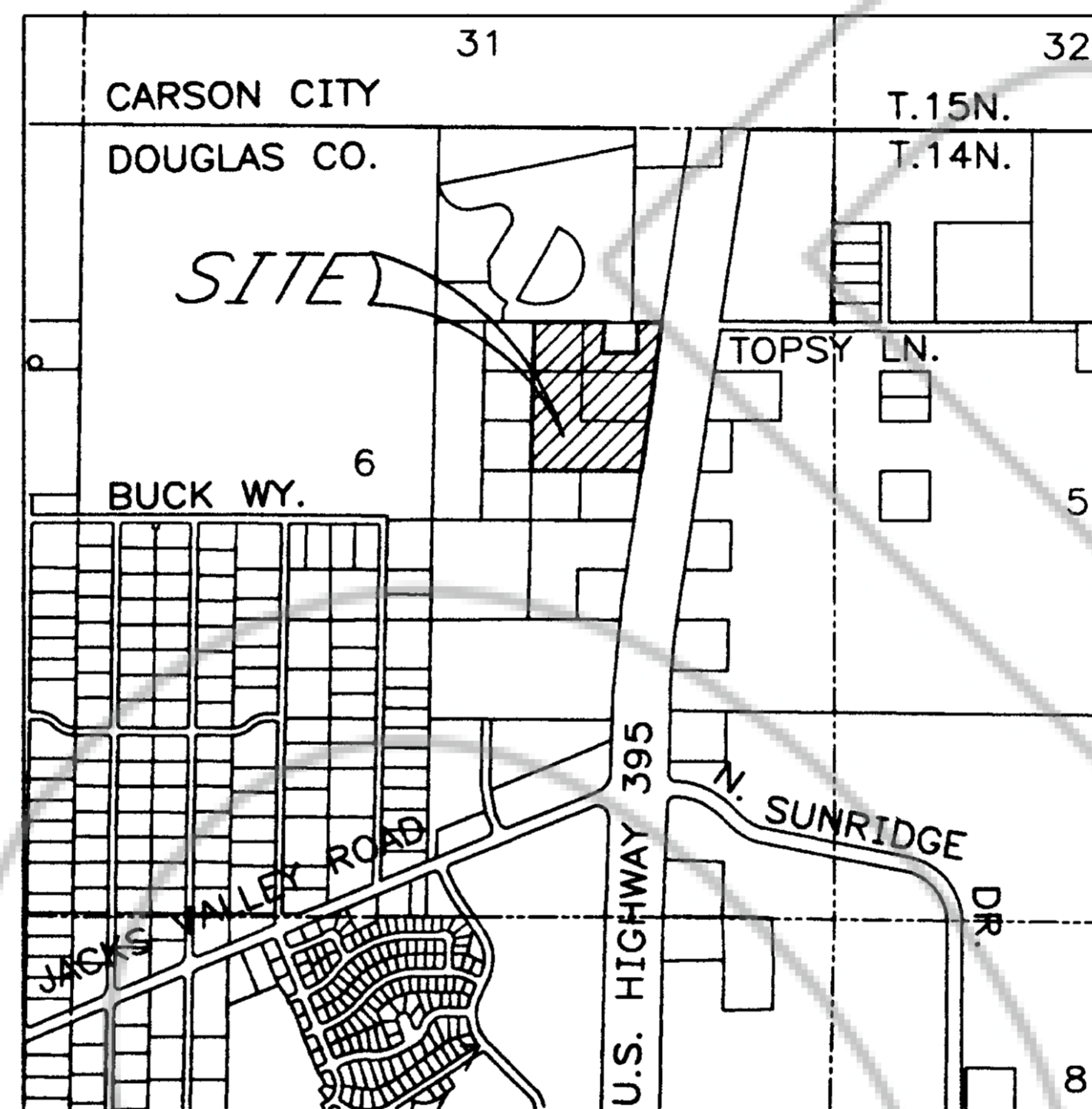
COUNTY OF SHELBY

ON THIS 8th DAY OF September, IN THE YEAR 2003 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED W. Ernest Moss, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Sharon Linticum Sanders
NOTARY'S SIGNATURE

MY COMMISSION EXPIRES 4-11-07



VICINITY MAP

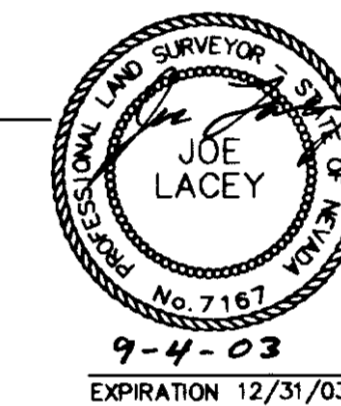
1"=1000'+/-

SURVEYOR'S CERTIFICATE:

I, JOE LACEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION, AT THE INSTANCE OF AIG BAKER CARSON VALLEY, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS WILL BE SET AND THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND WILL BE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JANUARY 28, 2002.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

JOE LACEY, NEVADA P.L.S. 7167



RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 17th OF September, 2003 AT 12 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 593 OF OFFICIAL RECORDS, AT PAGE 8167, DOCUMENT 590198 RECORDED AT THE REQUEST OF AIG BAKER CARSON VALLEY, LLC.

Maria Bernal
DOUGLAS COUNTY RECORDER

REFERENCES:

1. RECORD OF SURVEY BOOK 0403, PAGE 1471, DOCUMENT 572306 RECORDED APRIL 23, 2003.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

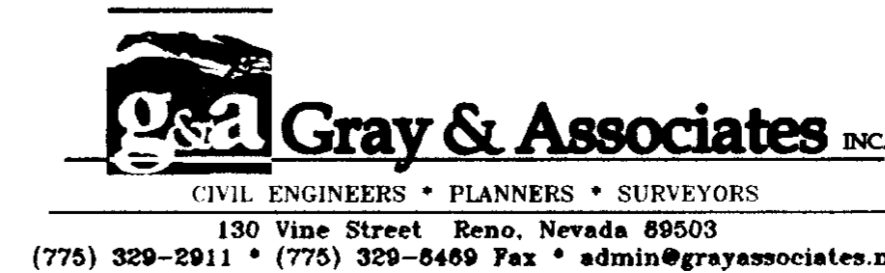
IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy J. Vogt 9/15/03
COMMUNITY DEVELOPMENT DEPARTMENT TAMMY J. VOGT DATE

CLERK TREASURER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265. APN's 1420-06-602-017, 022, 024 & 025

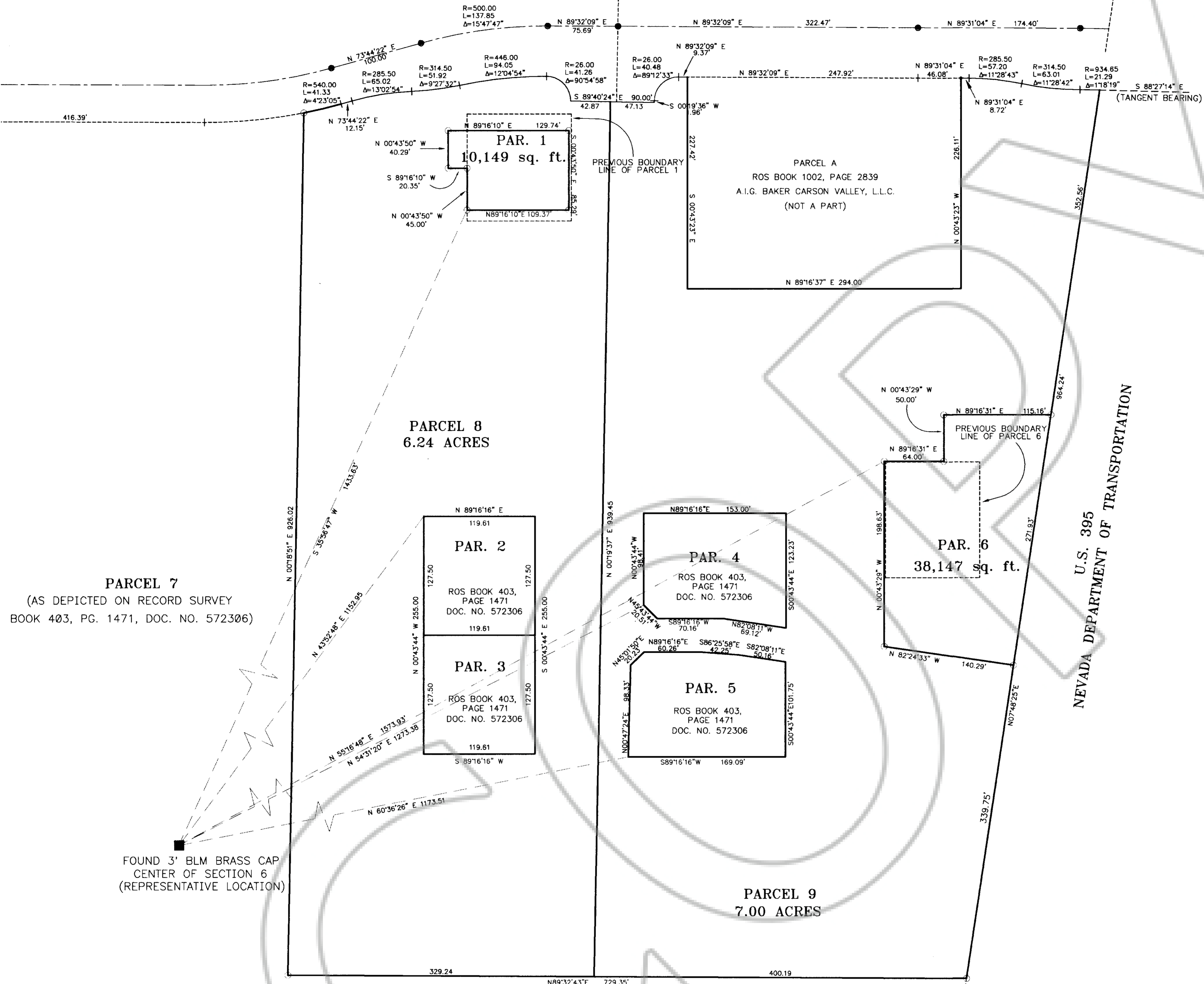
Barbara Q. Reed 9/16/03
TREASURER DATE
By: Terry Lundgren
Chief Deputy Treasurer



RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT BY
AIG BAKER
CARSON VALLEY, L.L.C.
SITUATE IN NE 1/4 OF SECTION 6, T14N, R20E, M.D.M.
DOUGLAS COUNTY, NEVADA

SHEET 1 OF 2

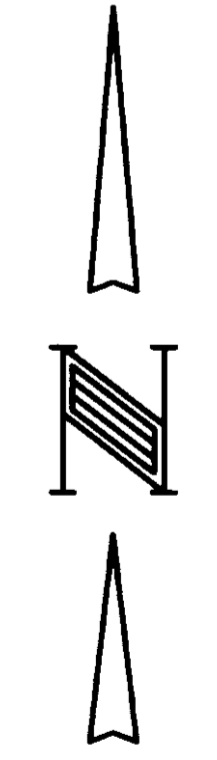
TOPSY LANE
DEDICATED TO DOUGLAS COUNTY



BASIS OF BEARINGS: AMENDED RECORD OF SURVEY FOR DOUGLAS COUNTY #32, FILED FOR RECORD JULY 11, 2000 IN BOOK 0700 OF OFFICIAL RECORDS AT PAGE 1320, DOCUMENT No. 495561.

LEGEND:

- FOUND 5/8" REBAR PLS 6995 OR AS OTHERWISE DESCRIBED
- SET POINT 5/8" REBAR PLS 7167
- FOUND CENTERLINE MONUMENT
- CALCULATED POINT, NOTHING FOUND THIS SURVEY
- SF SQUARE FEET
- ROS RECORD OF SURVEY
- ORIGINAL PARCEL LINE



SCALE: 1" = 60'

PARCEL 7
(AS DEPICTED ON RECORD SURVEY
BOOK 403, PG. 1471, DOC. NO. 572306)

PARCEL 8
6.24 ACRES

PAR. 2
119.61
ROS BOOK 403,
PAGE 1471
DOC. NO. 572306

PAR. 3
119.61
ROS BOOK 403,
PAGE 1471
DOC. NO. 572306

PAR. 4
ROS BOOK 403,
PAGE 1471
DOC. NO. 572306

PAR. 5
ROS BOOK 403,
PAGE 1471
DOC. NO. 572306

PAR. 6
38,147 sq. ft.

PARCEL 9
7.00 ACRES

PARCEL 7
(AS DEPICTED ON RECORD SURVEY
BOOK 403, PG. 1471, DOC. NO. 572306)

g&a Gray & Associates INC.
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DOUGLAS COUNTY, NEVADA

6-14-20