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REQUESTED BY
Peelle Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 17 AM 9:30

WERNER CHRISTEN
RECORDER

SP
\$16 PAID *KJ* DEPUTY

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION -- *1*
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868 92829

Loan Number: 041-687251-3
APN Number: APN #1: 1221-05-002-032

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST *21-005*

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

, does hereby grant, sell,
assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION
, a corporation
organized and existing under the laws of PENNSYLVANIA
address is 100 WITMER ROAD, HORSHAM, PA 19044-0963
(herein "Assignee"), whose
all beneficial interest under a certain Deed of Trust dated APRIL 23, 2003
, made and
executed by LARRY W LOVIN AND GINA M LOVIN, HUSBAND AND WIFE

to MARQUIS TITLE

to secure payment of ONE HUNDRED SEVENTY TWO
THOUSAND EIGHT HUNDRED AND NO/100 (\$ 172,800.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *0503*, at page *03622*
(or as No. *0576018*) of the *Public* Records of DOUGLAS
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on MAY 12, 2003

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By: *Tom Lloyd*

TOM LLOYD, ASSISTANT SECRETARY

Attest

Seal:

Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 780, Waterloo, IA 50704-0780

State of MINNESOTA

County of HENNEPIN

On May 12, 2003 before me, GLORIA S. PETERS
personally appeared TOM LLOYD, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Gloria S. Peters
Notary Public

**GLORIA S. PETERS
NOTARY PUBLIC
MINNESOTA
MY COMMISSION EXPIRES
JAN. 31 2005**

0590203

BK0903PG08807

The form of policy of title insurance contemplated by this report is:

A CLTA Standard Coverage - 1990, Owner's Policy
An ALTA Loan Policy

The estate or interest in the land hereinafter described or referred to covered by this Report is:

A Fee

Title to said estate or interest at the date hereof is vested in:

ANDRENA THOMAS, an unmarried woman

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

Lot 79, as shown on the Official Map of FISH SPRINGS ESTATES, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006, as Document No. 68451.

Assessor's Parcel No. 1221-05-002-032

