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REQUESTED BY
Robert Morrison
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N. 1220-16-101-009
R.P.T.T. \$0 # 11

2003 SEP 17 PM 12: 14

When recorded Mail To:
(Tax Statement Same)

WERNER CHRISTEN
RECORDER

Barbara Morrison
1702 County Road, Suite C
Minden, NV 89423

\$15⁰⁰ PAID K2 DEPUTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, ROBERT D. MORRISON, a single man,

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to BARBARA MORRISON, a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-16-101-009, specifically described as follows:

See 'EXHIBIT A' attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 17th day of September, 2003.

John D. Morrison joins in execution of this document to relinquish his community property interest and to vest title in his spouse as her sole and separate property.


Robert D. Morrison
ROBERT D. MORRISON

John D. Morrison
JOHN D. MORRISON

STATE OF NEVADA
COUNTY OF Douglas

On September 16 2003, Robert D. Morrison and John D. Morrison personally appeared before me, a Notary Public, who acknowledged that ~~they~~ executed the above instrument.

[Signature]
Notary Public

 SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

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BK0903PG09002

EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada, more particularly described as follows:

COMMENCING at the North 1/4 corner of Section 16, Township 12 North, Range 20 East, M.D.B. & M.;

thence South 0°11'05" West, 996.49 feet, along the Westerly right-of-way line of Tillman Lane, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel;

thence South 0°11'05" West, 140.00 feet, along said Westerly right-of-way line, to the Southeast corner of the parcel;

thence West 311.14 feet, to the Southwest corner of the parcel;

thence North 0°11'05" East, 140.00 feet to the Northwest corner of the parcel;

thence East 311.14 feet, to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on March 27, 2001, in Book 0301, Page 6657, Document No. 511119, of Official Records.

Assessor's Parcel No. 1220-16-101-009

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