

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**APN: 1320-29-000-001, 1320-20-000-011, 1320-20-000-012**  
**RPTT \$ 0.00 #3**

2003 SEP 18 AM 11:23

WERNER CHRISTEN  
RECORDER

\$20 PAID *KJ* DEPUTY

**WHEN RECORDED MAIL TO:**

Name PARK CATTLE COMPANY  
Street C/O COMPTROLLER  
Address P.O. BOX 2249  
City, St & STATELINE, NEVADA 89449  
Zip

**MAIL TAX STATEMENTS TO:**

Name SAME AS ABOVE  
Street  
Address  
City, St, &  
Zip  
Order No. 00086596

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**BOUNDARY LINE ADJUSTMENT**

COMES NOW, **PARK CATTLE CO., A NEVADA CORPORATION**, First Party, and **PARK CATTLE CO., A NEVADA CORPORATION**, Second Party, and enter into this indenture as of the \_\_\_ day of JULY, 2003.

WITNESSETH

THAT THE PARTIES, as owners of adjacent and abutting parcels of land, for a good and valuable consideration, do by these presents desire to adjust the boundary line between said parcels pursuant to the NRS, said parcels being located in the County of DOUGLAS, State of Nevada, and being more particularly described as follows:

SEE ATTACHED DESCRIPTIONS:

NOW THEREFORE, FIRST PARTY, does by these presents grant, bargain and convey to SECOND PARTY, all lands described and attached hereto and incorporated herein by reference, shall be as described  
Dated:

IN WITNESS WHEREOF, the Parties have caused these presents to be executed the day and year first above written.

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss

**PARK CATTLE CO., A NEVADA CORP.**

This instrument was acknowledged before me on  
September 18, 2003

BY: *Bruce Park*  
\_\_\_\_\_  
**BRUCE PARK, PRESIDENT**

by BRUCE PARK

*Kathy Swain*  
\_\_\_\_\_  
Notary Public



0590377

BK0903PG09574

**DESCRIPTION  
ADJUSTED PARCEL 21  
(A.P.N. 1320-20-000-012)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter (SE¼) of Section 20, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the south one-quarter corner of Section 20, T.13N., R.20E., M.D.M. as shown on Record of Survey #1 for Dangberg Holdings Nevada, LLC recorded January 18, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 532717, also being the northwest corner of Remainder Parcel B as shown on the Record of Survey for Slash Bar H Limited Partnership and Douglas County School District recorded June 20, 1995 in said office of Recorder as Document No. 364421;

thence along the south line of the Southeast one-quarter of said Section 20, South 89°12'54" East, 15.06 feet to a 5/8" rebar, no tag;

thence along the westerly line of Parcel 21 as shown on said Record of Survey #1, Document No. 532717, North 00°48'57" East, 395.60 feet to the POINT OF BEGINNING;

thence continuing along said westerly line of Parcel 21, North 00°48'57" East, 1854.30 feet to the northeast corner of Parcel 20 as shown on said Record of Survey #1, Document No. 532717;

thence along the northerly line of said Parcel 21, South 89°42'58" East, 116.61 feet;

thence along the westerly line of said Parcel 21, North 00°47'31" East, 384.64 feet to the northwest corner of said Parcel 21, a point on the north line of said Northeast one-quarter of Section 20;

thence along said north line of the Northeast one-quarter of Section 20, South 89°24'26" East, 1172.80 feet to the northeast corner of said Parcel 21;

thence along the easterly line of said Parcel 21, South 00°33'19" West, 2237.38 feet;

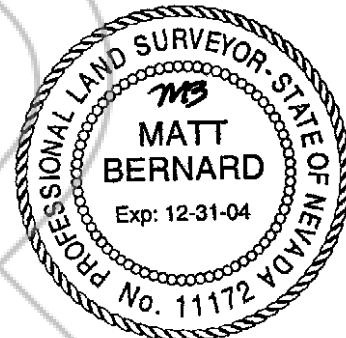
thence North 89°30'10" West, 1299.43 feet to the POINT OF BEGINNING, containing 65.48 acres, more or less.

The Basis of Bearing of this description is North 89°23'21" West, the south line of the Northeast one-quarter of Section 29, T.13N., R.20E., M.D.M. as shown on the Record

of Survey for Slash Bar H Limited Partnership and Douglas County School District  
recorded June 20, 1995 in said office of Recorder as Document No. 364421

Note: Refer this description to your title company  
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



7-18-03

**DESCRIPTION  
ADJUSTED PARCEL 22  
(A.P.N. 1320-20-000-011)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter (SE $\frac{1}{4}$ ) of Section 20, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the south one-quarter corner of Section 20, T.13N., R.20E., M.D.M. as shown on Record of Survey #1 for Dangberg Holdings Nevada, LLC recorded January 18, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 532717, also being the northwest corner of Remainder Parcel B as shown on the Record of Survey for Slash Bar H Limited Partnership and Douglas County School District recorded June 20, 1995 in said office of Recorder as Document No. 364421;

thence along the south line of the Southeast one-quarter of said Section 20, South 89°12'54" East, 15.06 feet to a 5/8" rebar, no tag;  
thence along the westerly line of Parcel 21 as shown on said Record of Survey #1, Document No. 532717, North 00°48'57" East, 395.60 feet;  
thence South 89°30'10" East, 1299.43 feet to the POINT OF BEGINNING;  
thence along the westerly line of Parcel 22 as shown on said Record of Survey #1, Document No. 532717, North 00°33'19" East, 2237.38 feet to the northwest corner of said Parcel 22, a point on the north line of said Southeast one-quarter of Section 20;  
thence along said north line of the Southeast one-quarter of Section 20, South 89°24'26" East, 1324.06 feet to the northeast corner of said Parcel 22;  
thence along the easterly line of said Parcel 22, South 00°13'02" West, 2644.06 feet to the southeast corner of said Parcel 22, the southeast corner of said Section 20;  
thence along said south line of the Southeast one-quarter of Section 20, North 89°21'54" West, 1008.94 feet to the northeast corner of said Remainder Parcel 32B;  
thence North 00°30'17" East, 403.79 feet;  
thence North 89°30'10" West, 330.38 feet to the POINT OF BEGINNING,  
containing 77.71 acres, more or less.

The Basis of Bearing of this description is North 89°23'21" West, the south line of the Northeast one-quarter of Section 29, T.13N., R.20E., M.D.M. as shown on the Record

of Survey for Slash Bar H Limited Partnership and Douglas County School District  
recorded June 20, 1995 in said office of Recorder as Document No. 364421

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7-18-03

**DESCRIPTION  
ADJUSTED PARCEL 32B  
(A.P.N. 1320-29-000-001)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the Southeast one-quarter (SE¼) of Section 20 and the Northeast one-quarter (NE¼) of Section 29, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the center of Section 29, T.13N., R.20E., M.D.M., as shown on the Amended Record of Survey for Bently Nevada Corporation recorded June 16, 1988 in the office of Recorder, Douglas County, Nevada as Document No. 180280 and being the southwest corner of Remainder Parcel 32B as shown on the Record of Survey for Slash Bar H Limited Partnership and Douglas County School District recorded June 20, 1995 in said office of Recorder as Document No. 364421, the POINT OF BEGINNING;

thence along the westerly line of said Remainder Parcel 32B, North 00°41'53" East, 2651.39 feet to a 5/8" rebar with tag RLS 3579, the north one-quarter corner of said Section 29;

thence along the north line of the Northeast one-quarter of said Section 29, South 89°12'54" East, 15.06 feet to a 5/8" rebar, no tag;

thence along the westerly line of Parcel 21 as shown on Record of Survey #1 for Dangberg Holdings Nevada, LLC recorded January 18, 2002 in said office of Recorder as Document No. 532717, North 00°48'57" East, 395.60 feet;

thence South 89°30'10" East, 1629.81 feet;

thence South 00°30'17" West, 403.79 feet to a point on said north line of the Northeast one-quarter of Section 29, also being the southerly line of Parcel 22 as shown on said Record of Survey #1, Document No. 532717;

thence along the easterly line of said Remainder Parcel 32B, South 00°30'17" West, 1565.51 feet to the northeast corner of Parcel 32A as shown on said Record of Survey, Document No. 364421;

thence along the northerly line of said Parcel 32A, North 89°29'43" West, 660.00 feet to the northwest corner of said Parcel 32A;

thence along the westerly line of said Parcel 32A, South 00°30'17" West, 660.00 feet to the southwest corner of said Parcel 32A;

thence along the southerly line of said Parcel 32A, South 89°29'43" East, 660.00 feet to the southeast corner of said Parcel 32A;

thence along said easterly line of Remainder Parcel 32B, South 00°30'17" West, 420.87 feet to the southeast corner of said Remainder Parcel 32B, a point on the south line of the Northeast one-quarter of said Section 29;

thence along said south line of the Northeast one-quarter of Section 29, North 89°23'21" West, 1655.97 feet to the POINT OF BEGINNING, containing 105.39 acres, more or less.

The Basis of Bearing of this description is North 89°23'21" West, the south line of the Northeast one-quarter of Section 29, T.13N., R.20E., M.D.M. as shown on the Record of Survey for Slash Bar H Limited Partnership and Douglas County School District recorded June 20, 1995 in said office of Recorder as Document No. 364421

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