

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Jimmy J. Vogt*  
TAMMY S. VOGT  
DATE 9-9-03  
COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1320-20-000-011, 1320-20-000-012, 1320-29-000-001)

*Barbara J. Reed*  
TREASURER  
By: *Ed Alan Deputy Treasurer*

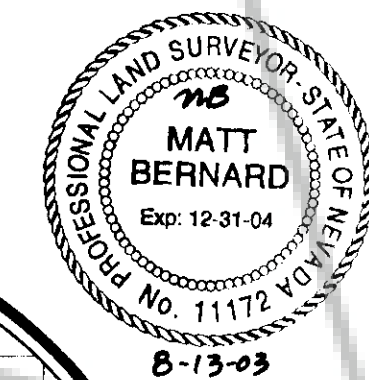
**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF PARK CATTLE COMPANY.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.

- THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 20 AND THE NORTHEAST 1/4 OF SECTION 29, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-18-03.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Matt Bernard* 8-18-03  
MATT BERNARD, P.L.S. 11172 DATE



**OWNER'S CERTIFICATE**

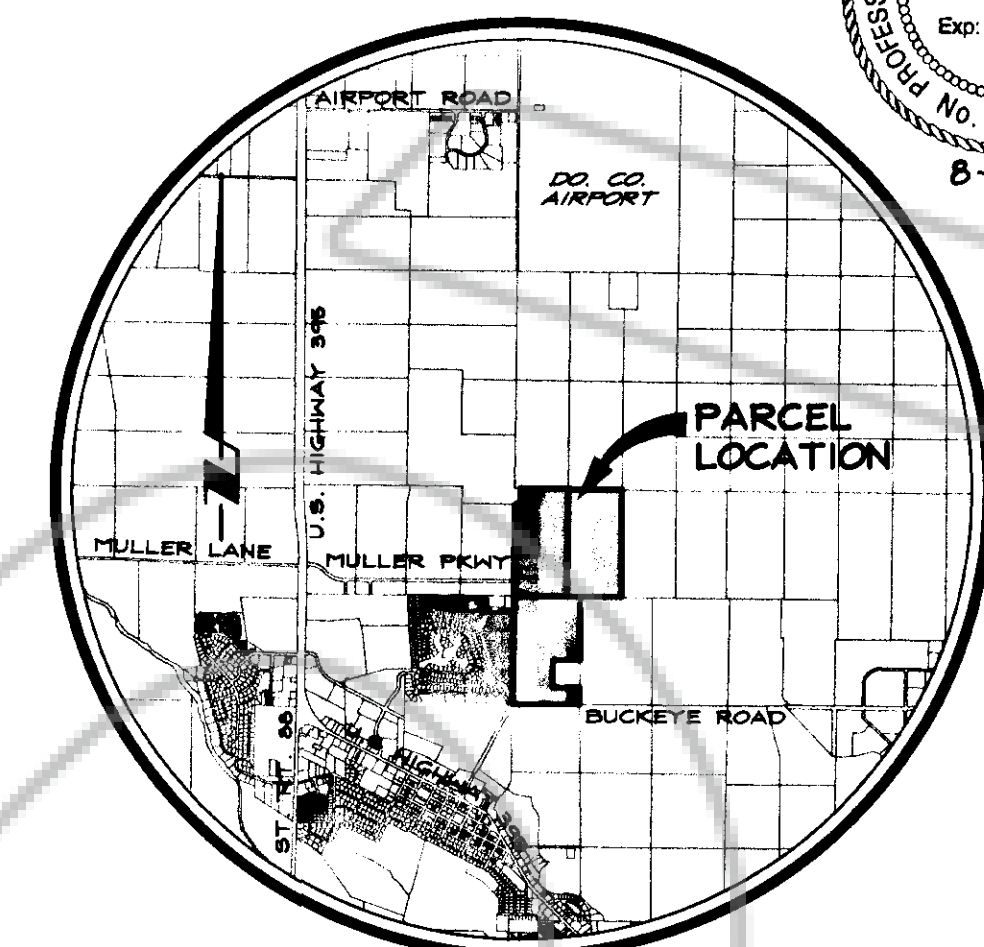
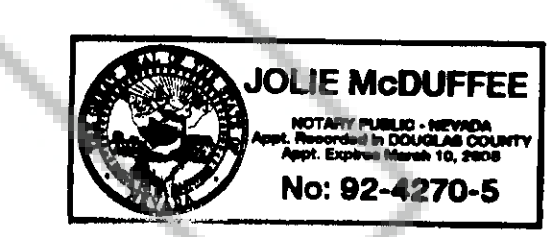
I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

*Bruce Park, President*  
BRUCE PARK, PRESIDENT  
PARK CATTLE COMPANY, A Nevada Corporation  
REVISED A.P.N. 1320-20-000-011, 1320-20-000-012, 1320-29-000-001  
STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

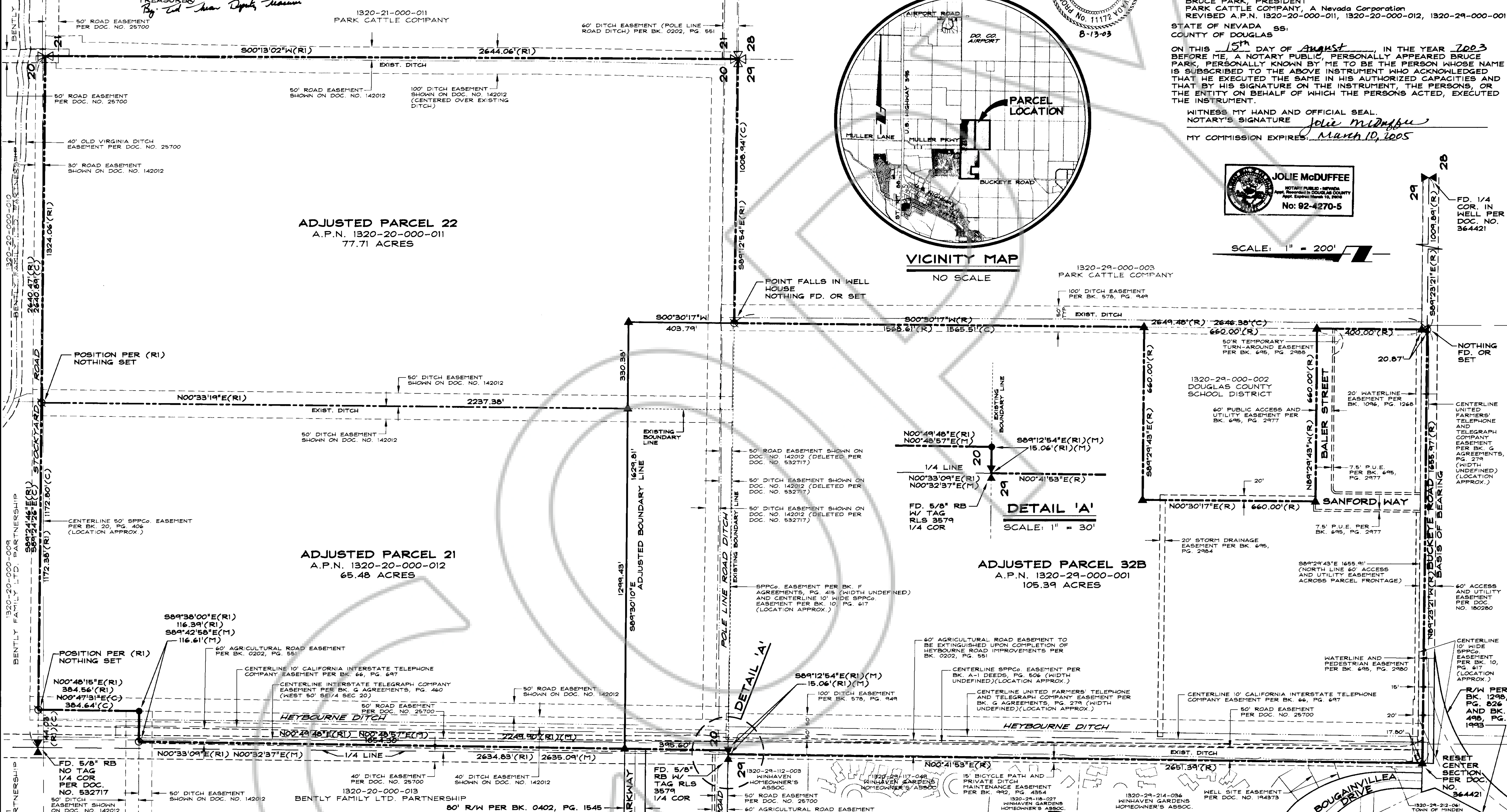
ON THIS 15th DAY OF August, IN THE YEAR 2003 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BRUCE PARK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE *Jolie McDuffee*  
MY COMMISSION EXPIRES: March 10, 2005



**VICINITY MAP**  
NO SCALE

SCALE: 1" = 200'



**DETAIL 'A'**  
SCALE: 1" = 30'

- LEGEND**
- SECTION CORNER POSITION PER DOCUMENT NO. 532717
  - 1/4 CORNER POSITION PER DOCUMENT NO. 532717
  - FOUND 1/4 CORNER AS NOTED
  - FOUND 5/8" REBAR NO TAG
  - FOUND 5/8" REBAR WITH TAG PLS 6497
  - NOTHING FOUND OR SET
  - SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
  - RECORD OF SURVEY SLASH BAR H LIMITED PARTNERSHIP AND DOUGLAS COUNTY SCHOOL DISTRICT DOCUMENT NO. 364421
  - RECORD OF SURVEY #1 DANGBERG HOLDINGS NEVADA, LLC DOCUMENT NO. 532717 (ROTATED TO MAP BASIS 00°00'25" CLOCKWISE)
  - (M) MEASURED POSITION
  - (C) CALCULATED POSITION

- BASIS OF BEARING**
- N89°23'21"W - SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 29, T.13N., R.20E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY FOR SLASH BAR H LIMITED PARTNERSHIP AND DOUGLAS COUNTY SCHOOL DISTRICT RECORDED JUNE 20, 1995 AS DOCUMENT NO. 364421.
- NOTES**
- TOTAL AREA: 248.55 ACRES  
THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0400, AT PAGE 4674, AS DOCUMENT NO. 360524.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 18th DAY OF September 2003 AT 2:5 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 0903 OF OFFICIAL RECORDS, AT PAGE 9582, DOCUMENT NO. 570378. RECORDED AT THE REQUEST OF PARK CATTLE COMPANY.

*Kathy Zu Jordan*  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 200'

**RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PARK CATTLE COMPANY**

LOCATED WITHIN PORTIONS OF SE1/4 SECTION 20 AND NE1/4 SECTION 29, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

344-28-03  
34428BLA.dwg 07/07/03

20, 29-13-20