

A.P.N. # 1420-34-310-003  
R.P.T.T. \$ 422.50  
ESCROW NO. 030803488  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
GRANTEE  
1530 W HIGH POINT CT  
MINDEN, NV 89423

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 18 PM 3:06

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CURTIS ALLEN** and **WENDY ALLEN**,  
Husband and Wife

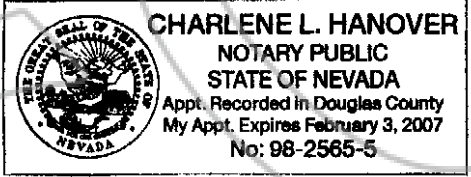
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **CLAUDE WRIGHT and DEIDRE WRIGHT**, HUSBAND AND WIFE  
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 04, 2003**

*[Signature]*  
**CURTIS ALLEN**  
*[Signature]*  
**WENDY ALLEN**



STATE OF **NEVADA** }  
COUNTY OF **DOUGLAS** } ss.

This instrument was acknowledged before me on 9/18/2003  
by **CURTIS ALLEN and WENDY ALLEN**

Signature *[Signature]*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0590422  
BK0903PG09880

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030803488

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 3, Block 1, as shown on the Map of the ARTEMISIA  
RE-SUBDIVISION, filed in the office of the County Recorder  
April 23, 1962, as Document No. 19909, Official Records of  
Douglas County, State of Nevada.

Assessor's Parcel No. 1420-34-310-003.

0590422

BK0903PG09881