

A.P.N. # 1320-33-401-011
R.P.T.T. \$ 338.00
ESCROW NO. 030703465
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
765 HOT SPRINGS ROAD
MONTECITO, CA 93108

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 18 PM 3:30

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THE WEBLANCO FAMILY LIMITED PARTNERSHIP**, whose general Partners are, at the time of recording, **ROBERT R. WEBSTER** and **ROBIN R. WEBSTER**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TAB HUNTER, Trustee of the TAB HUNTER TRUST** dated **2/12/2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

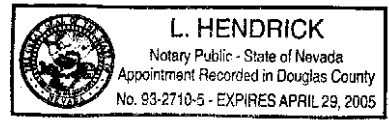
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 11, 2003** **WEBLANCO FAMILY LIMITED PARTNERSHIP**

BY: *[Signature]*
ROBERT R. WEBSTER
GENERAL PARTNER

BY: *[Signature]*
ROBIN R. WEBSTER
GENERAL PARTNER

STATE OF Nevada }
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 9-15-03
by **ROBERT R. WEBSTER** and **ROBIN R. WEBSTER**

Signature *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703465

A piece or parcel of land in the Town of Gardnerville, Douglas County, Nevada, lying in the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&M. and more particularly described by inches and bounds as follows:

Beginning at a point 40 feet Westerly from the center line of the new State Highway of Main Street in Gardnerville, and South 44°54' West a distance of 214 feet from the Southerly boundary of High School Street, said Point of Beginning being further described as bearing North 47°03' West a distance of 1593.34 feet from the Town Monument located near the so called Deuling corner; thence at right angles to Main Street in a Southwesterly direction a distance of 181.50 feet more or less to a point; thence at right angles in a Northwesterly direction a distance of 64.00 feet more or less to a point; thence at right angles in a Northeasterly direction a distance of 181.50 feet more or less to a point on the Westerly side of Main Street; thence South 44°54' East a distance of 64 feet along the Westerly side of Main Street to the Point of Beginning.

Reference is made to the Record of Survey for Robin Rae Webster, filed May 11, 1994, File No. 337285.

ASSESSOR'S PARCEL NO. 1320-33-401-011

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 13, 1998, BOOK 798, PAGE 2087, AS FILE NO. 444174, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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