

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 18 PM 3:41

WERNER CHRISTEN  
RECORDER

\$ 16<sup>00</sup> PAID Bh DEPUTY

APN: 1220-03-210-054  
ESCROW NO.: 030303261  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES  
2221 MERIDIAN BLVD., STE. A  
MINDEN, NV 89423

### NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>SYNCON HOMES</u>	<u>2221 MERIDIAN BL., #A</u>	<u>MINDEN</u>	<u>NV 89423</u>

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 1 day of JULY, 2003, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF  
FOR COMPLETE LEGAL DESCRIPTION.**

COMMONLY KNOWN AS: 1339 SCARLET OAK DR. GARDNERVILLE

SYNCON HOMES

BY: Andrew W Mitchell Pres  
ANDREW W. MITCHELL  
PRESIDENT

(CONTINUED ON NEXT PAGE)  
(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

0590443

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VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

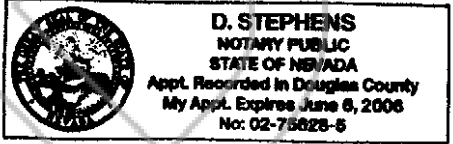
STATE OF NEVADA                    )  
  )SS.  
COUNTY OF DOUGLAS            )

SYNCON HOMES

BY: Andrew W. Mitchell Pres  
ANDREW W. MITCHELL  
PRESIDENT

This instrument was acknowledged before me on 9-10-03  
by ANDREW W. MITCHELL.

Signature: [Signature]  
Notary Public



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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030303361

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 34, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-054

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