

A.P.N. # 1220-03-210-054

R.P.T.T. \$ 286.00

ESCROW NO. 030303361

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**KIM R. SAGERS**  
1339 SCARLET OAK DRIVE  
GARDNERVILLE, NV 89410

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 18 PM 3:42

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID. *BC* DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**KIM SAGERS, an unmarried woman**

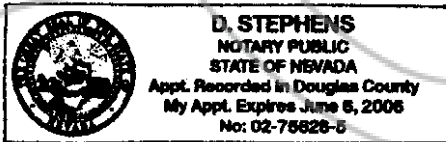
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 03, 2003**

**SYNCON HOMES  
A NEVADA CORPORATION**



BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-10-03,  
by **ANDREW W. MITCHELL**

Signature: *[Signature]*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0590444

BK 0903 PG 10077

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 030303361

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 34, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

**ASSESSOR'S PARCEL NO.** 1220-03-210-054

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BK0903PG10078