

A.P.N. # 1320-33-811-027
R.P.T.T. \$ 40.95 ~~#10~~ ~~#11~~ ~~#12~~
ESCROW NO. 030103636
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1308 PENN LANE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 18 PM 4:00

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Bh DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PATRICIA E. BOTELHO**, a married woman as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PATRICIA E. BOTELHO**, a married woman as her sole and separate property, as to an undivided 1/2 interest; and **DONALD P. BRANDT** and **ROCHELLE J. BRANDT**, husband and wife as joint tenants with right of survivorship, as to an undivided and to the heirs and assigns of such Grantee forever, all that real property situated in the 1/2 Interest. County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

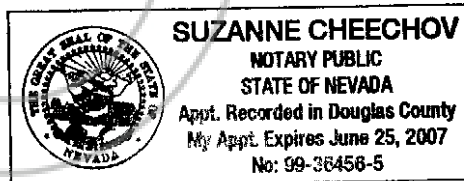
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 09, 2003**



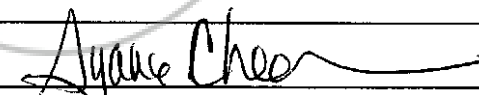
PATRICIA E. BOTELHO

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/18/03
by PATRICIA E. BOTELHO

Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0590451

BK 0903 PG 10127

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030103636

LOT 39, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-4 FOR CHICHESTER ESTATES, PHASE 4 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AND RECORDED DECEMBER 11, 1997 IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220 mr.

COPY

0590451

BK0903PG10128