A.P.N. # 1220-04-513-025

R.P.T.T. \$ 6

ESCROW NO. 030702858

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

GRANTEE

P. O. BOX 141

MINDEN, NV. 89423

WHEN RECORDED MAIL TO:

GRANTEE

P. O. BOX 141

MINDEN, NV. 89423

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVAUA

2003 SEP 19 AM 11: 20

WERNER CHRISTEN RECORDER

SIS PAID K 2 DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TAMMY BONFIGLIO, a married woman and spouse of within Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant Bargain Sell and Convey to CODY G. BONFIGLIO, a married man as his sole separate property

and to the heirs and assigns of such Grantee forever, all that real properly situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 15, 2003

TAMMY BONFIGLI

L. HENDRICK
Notary Public - State of Nevada
Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF Nevada

COUNTY OF DOUGLAS

nt news notroughed and before me an

This instrument was acknowledged before me on\_by. TAMMY BONFIGLIO

Signature\_

Notary Public (One Ynch Margin on all sides of Document for Recorder's Use Only)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030702858

Lot 92, CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 5, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 11, 1972, as Document No. 61096.

Assessor's Parcel No. 1220-04-513-025



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