

16

**RECORDING REQUESTED BY**

REQUESTED BY  
Frederic Cochran  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 19 AM 11:30

WERNER CHRISTEN  
RECORDER

s/6 PAID KJ DEPUTY

**AND WHEN RECORDED MAIL TO:**

✓ Frederic W. Cochran and Jeanne A. Cochran  
686 Sheri Lane  
Danville, CA 94526

Space Above This Line for Recorder's Use Only

A.P.N.: 1418-34-211-028

**GRANT DEED**

The Undersigned Grantor(s) declare(s): DOCUMENTARY TRANSFER TAX \$; CITY TRANSFER TAX \$;  
This conveyance transfers Grantor's interest into or out of his/her revocable trust and is EXEMPT from the  
imposition of the Documentary Transfer Tax pursuant to § 11911 of the Revenue and Taxation Code.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Frederic W. Cochran and Jeanne A. Cochran, husband and wife**

hereby GRANT(s) to **Frederic W. Cochran and Jeanne A. Cochran, Trustees of the Cochran Trust dated  
November 29, 1995**

the following described property in the City of **Zephyr Cove**, County of **Douglas**, State of **Nevada**:

**Attached hereto as Exhibit A.**

Dated: 09/08/2003

Frederic W. Cochran  
Frederic W. Cochran

Jeanne A. Cochran  
Jeanne A. Cochran

Mail Tax Statments To: **SAME AS ABOVE**

0590574

BK0903PG10603

A.P.N.: 1418-34-211-028

STATE OF California }  
COUNTY OF Contra Costa } ss.  
}

On September 12, 2003, before  
me, C. Crawford personally  
appeared Fredric W. Cochran + Jeannette Cochran,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*This area for official  
notarial seal*

Signature C. Crawford

My Commission Expires: 11-19-06

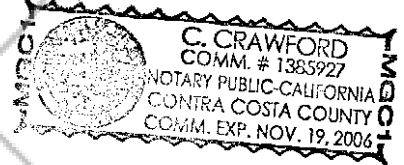


EXHIBIT "A"  
LEGAL DESCRIPTION

LOT 35, AS SHOWN BY MAP OF LAKERIDGE ESTATES NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 13, 1957, AS DOCUMENT NO. 12301, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.