| | POSTON REQUESTED BY NO PERCIAL RECORDS OF |
|---|--|
| Assessor's Parcel Number: 1220 - 24 - 701 - 8 | 108 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA |
| Recording Requested By: | 2003 SEP 19 AM 11: 56 |
| Name: Doug Johnson | WERNER CHRISTEN RECORDER |
| Address: 656 Mustang Ln. | \$15 PAID K & DEPUTY |
| City/State/Zip Gardneruille, NV 89410 | |
| R.P.T.T.: | |
| Worldingt Recognition | |
| HOMESTEA | |
| (Title of Document) | |
| | |

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

0590585 BK0903PG10681

| Assessor Parcel Number: | 1220-24-701-008 |
|-------------------------|-----------------|
| Assessor's Manufactured | Home ID Number: |

| | Homestend |
|---|--|
| (Check One) Married (filing joint declaration) By Husband (filing for joint benefit or both) By Wife (filing for joint benefit or both) Other: (Describe) | Head of Family Single or Widowed Multiple Single Persons |
| A. (Check One) X. Regular Home Dwelling/Manufactured Home | Condominium UnitOther |
| Name on Title of Property Johnson, Doug N & Jan | |
| Do individually or severally certify and declare as follows: | Doug N & Janice M Johnson |
| 18 / Arc now residing on the i | and, premises (or manufactured home) located in the City of tate of Nevada, and more particularly described as follows: |
| Southeast 1/4 of Section 24, Township 12 No 656 Mustang Lane, Gardnerville, NV 89410 B. X I/We claim the land and premises hereinabove descrappurtenances, or the described manufactured home as a HC. (Check One) X (1) No former Declaration of Homestead has been (2) This Declaration constitutes an abandonment of Mitness, Whereof, I/We have hereuna set my hand/our (Significance) Doug N Johnson (Print or type name here) STATE OF NEVADA COUNTY OF Douglas | ribed, together with the dwelling house thereon, and its lomestead. In made by me, or us, or either of us, of the former Declaration recorded |
| This instrument was acknowledged before me on be of Doug n and a language before now; | (qppr. exp. July 28, 2005 Am 🔻 |
| Second till | PEGGY A. ELWELL |
| CONSULT AN ATTORNEY IF YOU DOUBT THE | |
| CONSULT AN ATTORNEY IF YOU DOUBT TH | IS FORM'S FTINESS FOR YOUR PURPOSE |
| CONSULT AN ATTORNEY IF YOU DOUBT THI | |
| CONSULT AN ATTORNEY IF YOU DOUBT THE ing Requested by and Mail to: Name: Doug N Johnson | IS FORM'S FITNESS FOR YOUR PURPOSE |
| CONSULT AN ATTORNEY IF YOU DOUBT THE ing Requested by and Mail to: Name: Doug N Johnson Address: 656 Mustang Lane | IS FORM'S FITNESS FOR YOUR PURPOSE |
| CONSULT AN ATTORNEY IF YOU DOUBT THE ing Requested by and Mail to: Name: Doug N Johnson | IS FORM'S FITNESS FOR YOUR PURPOSE |