FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

A.P. No.

1319-03-311-003

Escrow No.

R.P.T.T.

142-2094698-NMP/JEJ \$ 123.50 1/2 (NHEVEST

WHEN RECORDED MAIL TO:

Grantee

P.O. Box 2262

Minden, NV 89423

MAIL TAX STATEMENT TO:

M & B Development

P.O. Box 2262

Minden, NV 89423

2003 SEP 19 PM 12: 22

WERNER CHRISTEN RECORDER

DEPUTY

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bing Construction Company of Nevada, Inc., a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to

Bing Construction of Nevada, Inc., a Nevada corporation as to an undivided 1/2 interest and Merrill Construction, Inc., a Nevada corporation as to an undivided 1/2 interest dba M & B Development

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 66, Block A, as set forth on the Final Map of GENOA LAKES PHASE 3, UNIT 1, a Planned Unit Development, recorded January 13, 1995, in Book 195, Page 1900, Document No. 354349, in Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights. if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/08/2003

Bing Construction Company Nevada, Inc. a Nevada Corporation

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

By: D. Gerald Bing, President

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	STATE OF <b>NEVADA</b>	)			
	COUNTY OF	: <b>ss.</b>			\ \
	DOUGLAS	,			\ \
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	This instrument was ac	knowledged before fi	by		\ \
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	D. Gerald Bing, Presi Company Nevada, Ir	ic. a Nevada Corpo	ration.		
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	Not	ary Public	_/		
	(My commission expire	s: 10-18-0	5///	\ \	
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		1/200	KATUV	)	
		N.	KATHY MERRILL Ctary Public - State of Nevada	/ /	
		99-59610-5 N	ordity PUDIC - State of Nevada pointment Recorded in County of Douglas by Appointment Expires Oct. 19, 2003		
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