

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 19 PM 2:39

WERNER CHRISTEN  
RECORDER

\$42<sup>00</sup> PAID KØ DEPUTY

APN# 1420-07-110-012

**Recording Requested By**

Name First Centennial Title Co.

Address 716 N. Carson St., #100

City/State/Zip Carson City, NV 89701

Escrow No. 122997-BAS

Power of Attorney

**(Title of Document)**

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

0590593

BK0903PG10720

APN: 1420-07-110-012

Escrow No. ~~00122974~~-BAS

122997

When Recorded Return to:

SPACE ABOVE FOR RECORDERS USE

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, DAVINA SAUNDERS have made, constituted, and appointed, and by these presents do make, constitute and appoint DANIEL J. SAUNDERS my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situate in DOUGLAS County, Nevada, to wit:

FOR EXACT LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

841 *[Signature]*

Commonly known as: ~~845~~/JACKS VALLEY ROAD, CARSON CITY, NV 89705

- 1) to exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: to contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- 2) to exercise any or all of the following powers as to all kinds of personal property and goods, ware and merchandise, choses in action and other property in possession or in action herein described: to contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- 3) to borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and received negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
- 4) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind, to exercise my right to rescind, to allow the period in which to exercise my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;
- 5) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

SPACE BELOW FOR RECORDER

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BK 0903 PG 10721

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, IWE HAVE HEREUNTO SET MY/OUR HAND(S) AND SEAL THIS 20<sup>TH</sup> DAY OF AUGUST, 2003.

\_\_\_\_\_  
DAVINA SAUNDERS

*[Handwritten Signature]*

GREAT BRITAIN AND NORTHERN IRELAND  
LONDON, ENGLAND  
EMBASSY OF THE UNITED STATES OF AMERICA

STATE OF  
COUNTY OF

SEAL

21 AUG 2003

This instrument was acknowledged before me on \_\_\_\_\_  
by *Davina Saunders*

*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

VIRGINIA B. HOTCHNER  
CONSUL  
UNITED STATES OF AMERICA  
LONDON, ENGLAND

COMMISSION INDEFINITE

This document consists of *two* pages  
each initialed by the affiant/grantor

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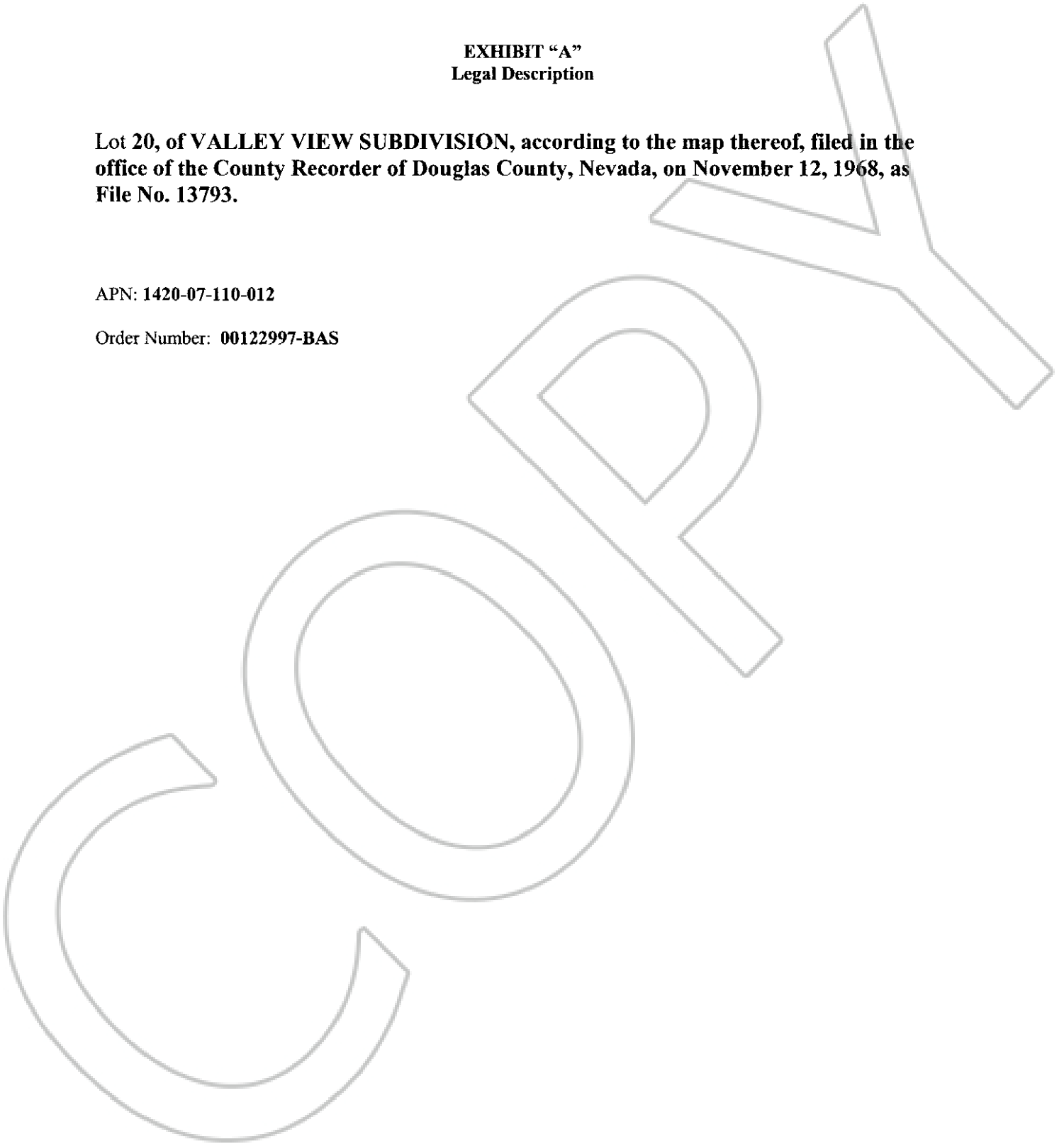
*[Handwritten mark]*

**EXHIBIT "A"**  
**Legal Description**

**Lot 20, of VALLEY VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on November 12, 1968, as File No. 13793.**

APN: 1420-07-110-012

Order Number: 00122997-BAS



**0590593**

**BK0903PG10723**