REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 SEP 19 PM 3: 14

WERNER CHRISTEN RECORDER

15 PAID KY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN F. KEAST, a married man and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SUSAN E. KEAST, a married woman as her sole and separate property

and to the heirs and assigns of such Grantec forever, all that real property situated in the

County of DOUGLAS State of Nevada, bounded and described as:

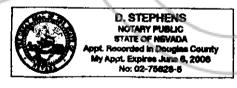
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thercunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 10, 2003

JOHN F. KEAST



STATE OF	Nevada			
COUNTY O	F_DOUGLAS }	SS.		
This instrum	ent was acknowledged b	pefore me on <u>9-11-0:</u>	<u></u>	
	0/	7	·	
Signature_2	Notary Public (One Inch	Margin on all sides of	Document for Recorder	's Use Only)
	Notary Public (One Inch	Margin on all sides of	Document for Recorder	's Use Only)

0590601 BK0903PG10784

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303343

Lot 31, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-023



0590601 BK0903PG10785