

A.P.N. # 1220-21-610-070

R.P.T.T. \$ 0 #6

ESCROW NO. 030803222

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JOHN KOGURA
345 CREST DRIVE
SAN JOSE, CA 95127

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 19 PM 3:39

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CATHERINE KOGURA, WIFE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN T. KOGURA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

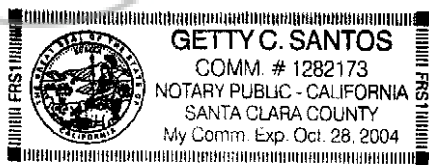
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 22, 2003**

Catherine Kogura
~~KATHRYN KOGURA~~
CATHERINE

STATE OF California }
COUNTY OF Santa Clara } SS.



This instrument was acknowledged before me on September 2 2003
by, **KATHRYN KOGURA**

Signature *Getty C Santos*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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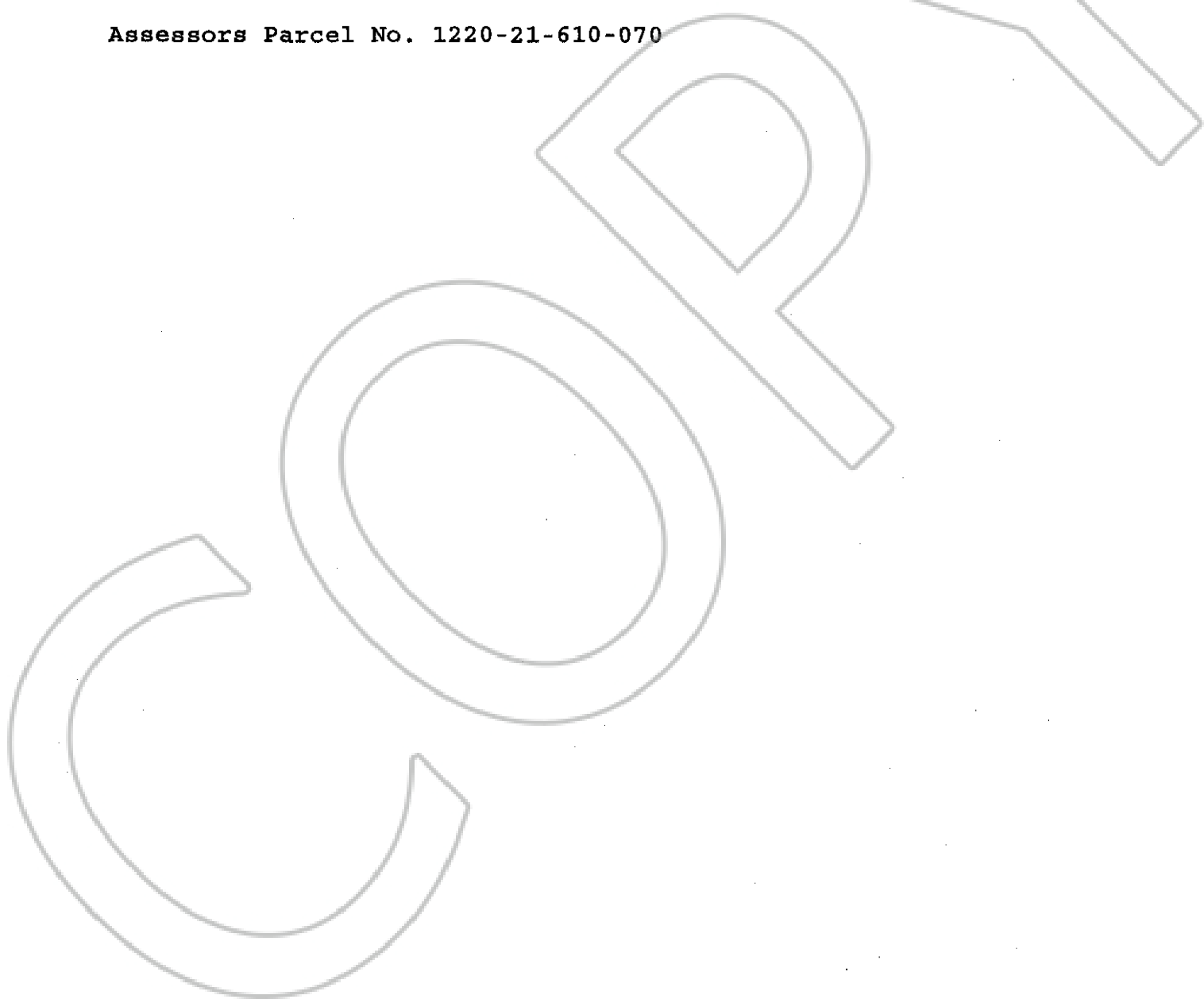
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EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 460, as shown on the official map of GARDNERVILLE
RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in
the office of the County Recorder of Douglas County, Nevada
as Document No. 66512.

Assessors Parcel No. 1220-21-610-070



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