

A.P.N. # 1220-21-610-070

R.P.T.T. \$ 0 # 6

ESCROW NO. 030803222

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
JAMES B. BETTS  
6668 N. FORRESTAL  
CLOVIS, CA 93611

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 19 PM 3:41

WERNER CHRISTEN  
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SHAWN BETTS, WIFE OF THE GRANTEE**  
**HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **JAMES B. BETTS, A MARRIED MAN AS HIS SOLE AND**  
**SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

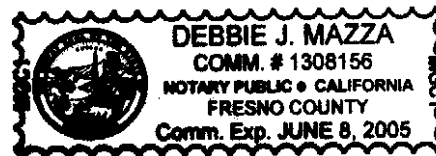
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO  
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,  
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND  
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 28, 2003**  
28

Shawn Betts  
SHAWN BETTS

STATE OF California }  
COUNTY OF Fresno } ss.



This instrument was acknowledged before me on 08/28/03  
by, **SHAWN BETTS**

Signature Debbie J. Mazza  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0590618

BK0903PG10950

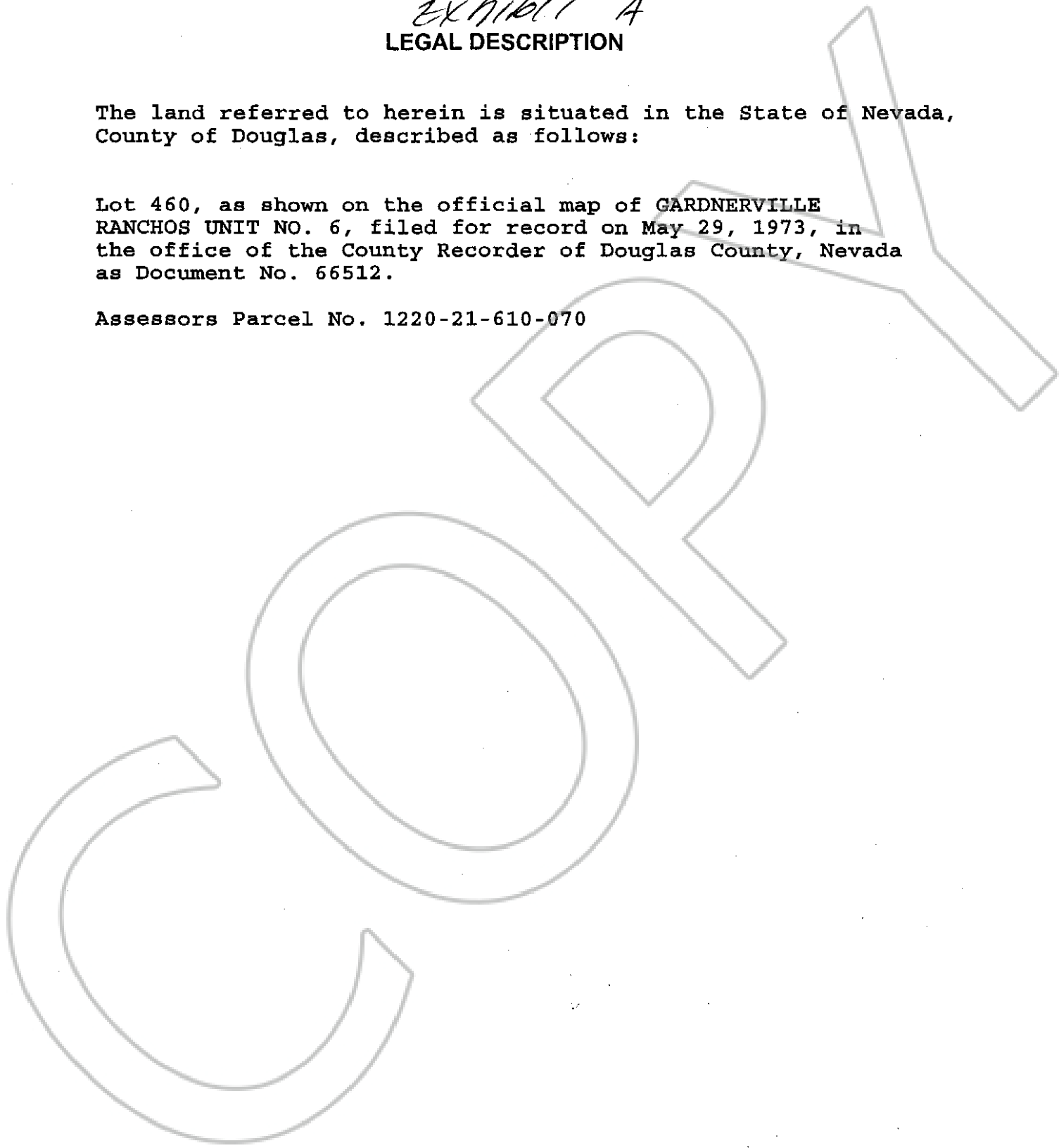
Order No.: 030803222

*EXHIBIT "A"*  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 460, as shown on the official map of GARDNERVILLE  
RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in  
the office of the County Recorder of Douglas County, Nevada  
as Document No. 66512.

Assessors Parcel No. 1220-21-610-070



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BK0903PG10951