

N/F

REQUESTED BY  
*State of NV*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**NO APN**

2003 SEP 22 AM 8:04

Return to: STATE OF NEVADA  
DEPT OF TAXATION  
1550 E COLLEGE PKWY #115  
CARSON CITY, NV 89706  
Phone Number (775) 687-4820

WERNER CHRISTEN  
RECORDER

*S* PAID *KJ* DEPUTY

CERTIFICATE OF AMOUNT OF TAX,  
INTEREST AND PENALTIES DUE

Renewal Certificate No: **R16302** Douglas County

Account No: 732213071(new)  
Account No: N/A (old)

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

Michael Schubarth, dba:  
Valley Stove & Home Center

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, for the period beginning on the 1st day of August 1997, and ending on the 30th day of April 1998, to wit: tax \$15,776.56; penalty \$2,311.52; interest \$12,356.65; return check charge \$0.00; the total amount being \$30,444.73; that further interest will accrue on any and all of the tax remaining unpaid after August 31, 2003, at the rate of 1 percent per month or fraction thereof; that the address of the taxpayer as it appears on the records of the Department is:

Po Box 489  
Minden NV 89410

and that the Department of Taxation has complied with all the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

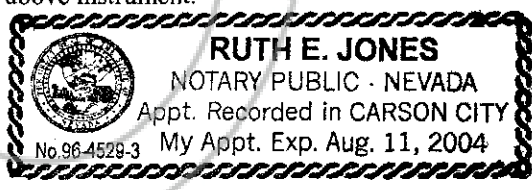
Date: September 17, 2003

DEPARTMENT OF TAXATION  
OF THE STATE OF NEVADA

*Pat Gasselle*  
Pat Gasselle, Program Assistant II  
Compliance Division

STATE OF NEVADA )  
                          ) SS  
Carson City       )

On September 17, 2003, personally appeared before me, a notary public, Pat Gasselle, who acknowledged that she executed the above instrument.

  
**RUTH E. JONES**  
NOTARY PUBLIC - NEVADA  
Appt. Recorded in CARSON CITY  
No. 96-4529-3 My Appt. Exp. Aug. 11, 2004

*Ruth E. Jones*  
Notary Public in and for  
Carson City  
State of Nevada

0590666

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