A.P.N. 1121-05-513-019 23303187 R.P.T.T. \$ 0.00 #6

When recorded Mail To: (Tax Statement Same) John W. Spargo 11212 Waples Mill Rd, Ste. 104 Fairfax, VA 22030



2003 SEP 22 AM 9: 56

WERNER CHRISTEN RECORDER

5 40 PAID BE DEPUTY

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

SHIRLEY SPARGO, spouse of the grantee

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to JOHN W. SPARGO, a married man as his sole and seperate property.

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1121-05-513-019, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF -

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 12th day of September, 2003

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OF OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

SHIRLEY SPARGO

STATE OF VIRGINIA COUNTY OF Fair fax

On Sept 15, 2003, SHIRLEY SPARGO personally appeared before me, a Notary Public, who acknowledged that she executed the above instrument.

Notary Public

My Commission Expires February 28, 2007

SEAL

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## EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

Leasehold estate as created by that certain lease dated Sept 14.03, made by and between NEVADA JOHNSON, INC., as lessor and John Woorgo, a marrical manas, his sole and separate property as lessee, for the term and upon the terms and conditions contained in said lease recorded Sept 22.03, in Book 0903 Page 1/493, as Document No. 590703, Official Records of Douglas County, Nevada.

Lot 103, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 4, filed for record in the office of the Douglas County Recorder on August 28, 2002, in Book 0802, Page 9714, as Document No. 550737 and amended by Record of Survey on December 23, 2002, in Book 1202, at Page 10400, as Document No. 561783, of Official Records.

Assessor's Parcel No. 1121-05-513-019

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