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REQUESTED BY  
*Michele Taplin*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1220-09-415-002

RPTT \$  Full Value  Full Value less liens

2003 SEP 22 AM 11:07

✓ #5

**WHEN RECORDED MAIL TO:**

Name JAMES E. TAPLIN  
Street 1042 MAVERICK COURT  
Address  
City, State GARDNERVILLE, NV 89410  
Zip

WERNER CHRISTEN  
RECORDER

\$ 16.00 PAID *DT* DEPUTY

**MAIL TAX STATEMENTS TO:**

Name JAMES E. TAPLIN  
Street 1042 MAVERICK COURT  
Address  
City, State GARDNERVILLE, NV 89410  
Zip  
Order 00085773-201- KLS  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES E. TAPLIN, AN UNMARRIED MAN, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JAMES E. TAPLIN and MICHELE TAPLIN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:


See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 22, 2003

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\_\_\_\_\_  
JAMES E. TAPLIN

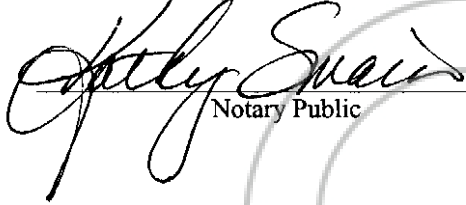


STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on  
September 22, 2003

by James E. Taplin

  
\_\_\_\_\_  
Notary Public

} ss

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block 1, as set forth on Final Map of SILVERANCH PHASE 6, LDA 97-008-6 filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 23, 2001, Book 0801, Page 6153, as Document No. 521220.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 15, 2001, IN BOOK 1101, PAGE 4834, DOCUMENT NO. 527815, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

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