PIN Tax ID #:

This Instrument prepared by:

RONALD E. MEHARG

When recorded, return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

Mail Tax Statements To:

DONALD JACKSON

PO BOX 865

**MINDEN, NV 89423** 

Project #: R043MERS

MIN #: 100032700001285084 VRU Tel. #: 888/679.MERS

Loan #: 685-2681621

\* 6 8 5 - 2 6 8 1 6 2 1

Investor Loan #: 20030901 (R048)

Property Address:

1409 LEONARD RD

**GARDNERVILLE, NV 89410** 

DUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 SEP 22 PM 1: 35

WERNER CHRISTEN RECORDER

S 18 PAID BC DEPUTY

## SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHE REAS, that certain Deed of Trust described below provides that the holder of the Note secured by said Deed of Trust may appoint a successor Trustee to any Trustee thereunder appointed; and

WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied:

WFNVSTDR-3 07/31/03

NOW THEREFORE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint, FARGO HOME MORTGAGE, INC. as successor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or persons entitled thereto, all the estate, title, and interest held by it, as Trustee, under said Deed of Trust, to the property described therein.

Trustor(s): DONALD JACKSON AND BONNIE JACKSON, HUSBAND AND WIFE

Original Trustee: C.C.M.C CO., A CALIFORNIA CORPORATION

Original Beneficiary: CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION

Date of Deed of Trust: 6/7/2001

Loan Amount: \$50000

Date Recorded: 06-21-2001 Book: 601

Page: 5503

Instrument #: 0516842

and recorded in the official records of DOUGLAS County, State of Nevada, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/17/2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

VICE PRESIDENT

0590772

## WELLS FARGO HOME MORTGAGE, INC.



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

State of GA
County of FULTON

On this date of 9/17/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") and WELLS FARGO HOME MORTGAGE, INC., respectively, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporations and that said corporations executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: USHA DALMIA

My Commission Expires: 09-16-2006