FILED FOR RECORD AT REQUEST OF: ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION 4055 SOUTH 700 EAST SUITE 200 SALT LAKE CITY, UT 84107 REGUESTED BY

Stewart Title of Doublas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEYADA

2003 SEP 22 PM 3: 13

WERNER CHRISTEN
RECORDER

\$ 39 PAID PR DEPUTY

WHEN RECORDED RETURN TO: ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION 4055 SOUTH 700 EAST, SUITE 200 SALT LAKE CITY, UT 84107 ATTN: FINAL DOCUMENTS

0 30103073

## ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NON MERS COMPANY whose address is 1400 EAST NEWPORT CENTER DRIVE DEERFIELD BEACH, FL 33442

all beneficial interest under that certain Deed of Trust, dated AUGUST 26, 2003 , executed by JENNIFER R BARSTAD AND BRIAN R BARSTAD, WIFE AND HUSBAND

Comba
Grantor,
Trustee, and recorded on 8-27-03, as Entry No. 588 007, in Book 0803
State of NEVADA , describing land therein as:
LOT 567, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO.7,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.
Together with note or notes therein described or referred to, the money due and to become due thereon, with interest,
and all rights accrued or to accrue under said Deed of Trust.
and an rights accrued or to accrue under said Deed or Trust.
Dated AUGUST 27, 2003 John Co. ACADEMY MORTGAGE CORPORATION, A UTAH
CORPORATION
CORPORATE
By: MM QU VIIIM
MANDEE MORGAN
Figure of Units Title: FUNDING OFFICER
1876 Of Ch.
<u> </u>
STATE OF UTAH )
COUNTY OF SALT LAKE ) ss.
On AUGUST 27, 2003 , before me, the undersigned, a Notary Public in and for the State of
UTAH , duly commissioned and sworn, personally appeared
MANDEE MORGAN
to me known to be the FUNDING OFFICER ,
of ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION
at the state of th
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act
and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that are/is
authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.
Witness my hand and official seal hereto affixed the day and year first above written.
Talua Jim
Notary Public in and for the State of UTAH  Notary Public in and for the State of UTAH  Notary Public in and for the State of UTAH
4055 South 700 East, #200
Salt Lake City, Utah 84107 My Commission Expires
January 15, 2007 State of Utah

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