

A.P.N. # 1219-15-002-061

R.P.T.T. \$ 279.50
ESCROW NO. 030102777

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2568 LAKE TAHOE BLVD.
SO. LAKE TAHOE, CA 96150

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 22 PM 3: 22

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID RL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MIKIM DEVELOPMENT COMPANY, LLC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PHILLIP J. SMITH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

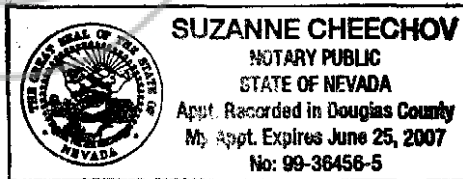
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 10, 2003** **MIKIM DEVELOPMENT COMPANY, LLC.**

BY: *[Signature]*
MIKE HICKEY CONSTRUCTION, INC.
JAMES MICHAEL HICKEY, PRESIDENT

BY: _____



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9/18/03
by, **MIKE HICKEY CONSTRUCTION, INC.**

BY James Michael Hickey

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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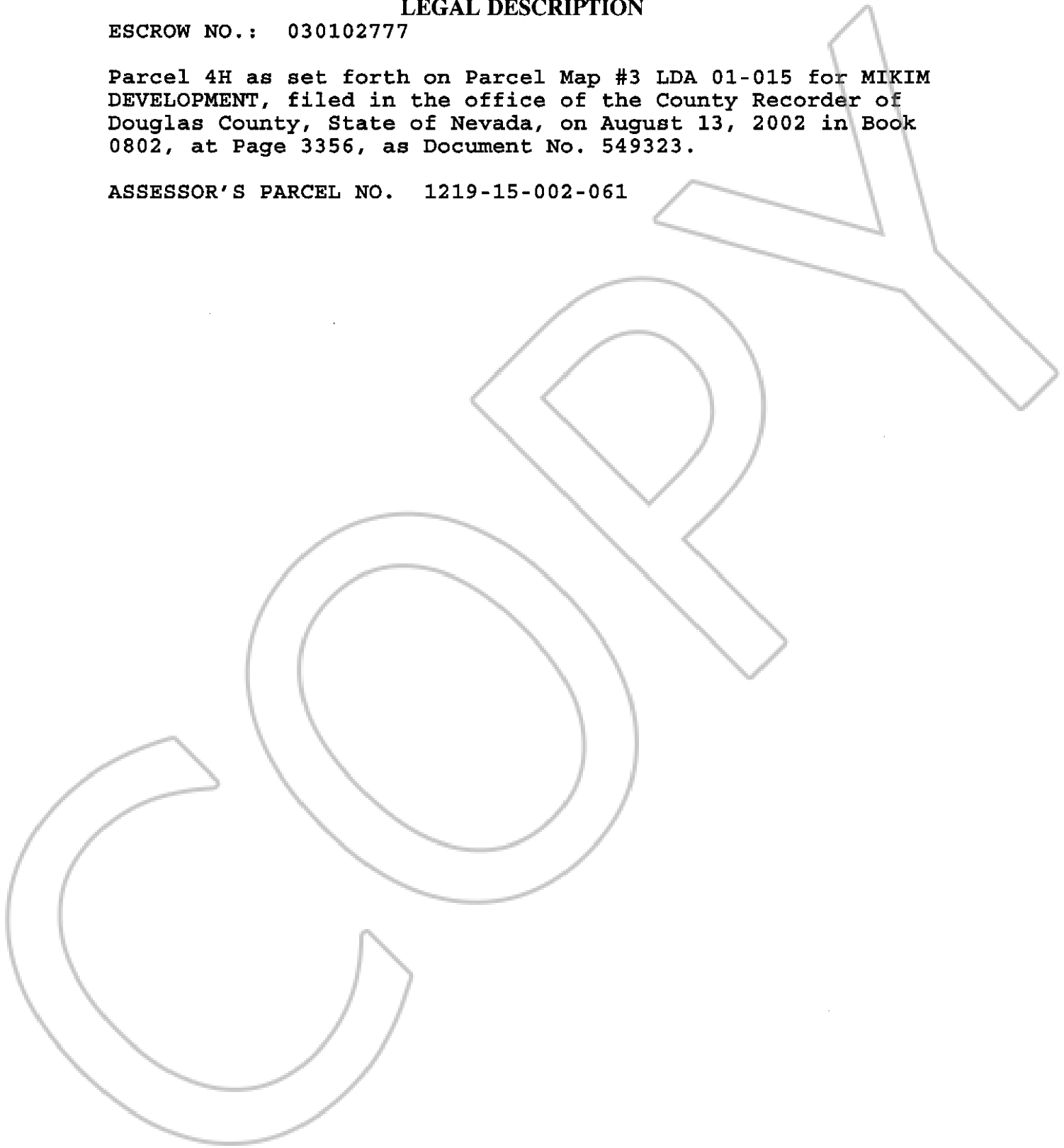
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102777

Parcel 4H as set forth on Parcel Map #3 LDA 01-015 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802, at Page 3356, as Document No. 549323.

ASSESSOR'S PARCEL NO. 1219-15-002-061



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