A.P.N. # A PTN OF 1320-26-002-031

R.P.T.T. \$ 200.20
ESCROW NO. 030801315
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: RUMPH 1007 FAIRWAY DRIVE GARDNERVILLE, NV 89460 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 22 PM 3: 26

WERNER CHRISTEN RECORDER

15 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That AURORA LAND LLC, A Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TERRYC. RUMPH and MELINDA R. RUMPH, Husband and Wife and DELORES E. JORDAN, a Widow, all as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 20, 2003

AURORA LAND/LLC7

BY:___

MANAGING MEMBER

BY:

GREGG KEIS

MANAGING MEMBER

No: 98-2565-5

CHARLENE L. HANOVER
NOTARY PUBLIC

STATE OF NEVADA Appt. Recorded in Douglas County

My Appt. Expires February 3, 2007

BY.

STATE OF NEVADA

MICHAEL BRODI

COUNTY OF

DOUGLAS |

This instrument was acknowledged before me on 9/ hv. GARRY V. LEISS and GREGG LEISS

9/1/2003 EISS

AND MICHAEL BRODIE

Signature /

Marline Afair

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0590806

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030801315

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 2 in Block A as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

A portion of APN 1320-26-002-031



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