

16

A.P.N.: A portion of #1319-30-645-003

RECORDING REQUESTED BY:

✓ WALCH & WALCH, LLP
Attorneys at Law
301 North Lake Avenue, 7th Floor
Pasadena, CA 91101-1807

WHEN RECORDED MAIL ORIGINAL
DEED AND TAX STATEMENTS TO:

RONALD C. ANDREAS, Trustee
2430 Salamanca
La Verne, CA 91750

REQUESTED BY
Walch + Walch
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 23 AM 8:48

WERNER CHRISTEN
RECORDER

s/16 PAID *K2* DEPUTY

[Space above this line for Recorder's use]

Rptt: #8A

TRUST TRANSFER DEED

The undersigned Grantor declares under penalty of perjury that this conveyance is exempt under NRS 375.090 (#8) because:

1. This is a transfer of Grantor's title to his revocable living trust; and
2. The transfer is made without consideration.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RONALD C. ANDREAS, an unmarried man

does hereby remise, release, and forever quitclaim to:

RONALD C. ANDREAS, Trustee of the RONALD C. ANDREAS TRUST dated August 26, 1994

the following described real property in the unincorporated area, County of Douglas, State of Nevada:

**THE RIDGE TAHOE, CASCADE BUILDING, EVERY YEAR USE, WEEK #42-266-23-01,
STATELINE, NV 89449.**

**AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL
PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/48THS INTEREST IN
AND TO LOT 42 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-14TH AMENDED MAP, RECORDED
APRIL 1, 1994, AS DOCUMENT NO. 333985, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE
OF NEVADA, EXCEPTING THEREFROM UNITS 255 THROUGH 302 (INCLUSIVE) AS SHOWN ON
SAID MAP; AND (B) UNIT NO. 266 AS SHOWN AND DEFINED ON SAID MAP; TOGETHER WITH
THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE
FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS,
CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS
DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE**

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RIDGE TAHOE PHASE SEVEN RECORDED APRIL 26, 1995, AS DOCUMENT NO. 360927, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED MAY 4, 1995, AS DOCUMENT NO. 361461, AND AS FURTHER AMENDED BY THE SECOND AMENDMENT TO DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED ON OCTOBER 17, 1995, AS DOCUMENT NO. 372905, AND AS DESCRIBED IN THE FIRST AMENDED RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED JUNE 9, 1995, AS DOCUMENT NO. 363815, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 42 ONLY, FOR ONE WEEK EACH YEAR IN ACCORDANCE WITH SAID DECLARATIONS.

TOGETHER WITH A 13-FOOT WIDE EASEMENT LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THIS EASEMENT SAID POINT BEARS S. 43° 19' 06" E., 472.67 FEET FROM CONTROL POINT "C" AS SHOWN ON THE TAHOE VILLAGE UNIT NO. 3, 13TH AMENDED MAP, DOCUMENT NO. 269053 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE S. 52° 20' 29" E., 24.92 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 36 AS SHOWN ON SAID 13TH AMENDED MAP;

THENCE S. 14° 00' 00" W., ALONG SAID NORTHERLY LINE, 14.19 FEET;

THENCE N. 52° 20' 29" W., 30.59 FEET;

THENCE N. 37° 33' 12" E., 13.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.

Dated: JUNE 25, 2003.


RONALD C. ANDREAS

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

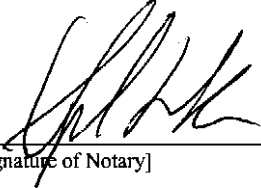
On JUNE 25, 2003, before me, SPENGLER & WALSH, Notary Public, personally appeared RONALD C. ANDREAS, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he

TRUST TRANSFER DEED

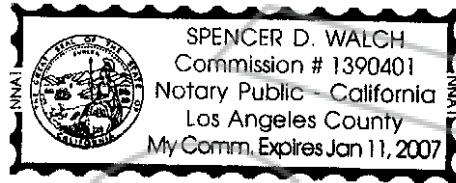
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executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



[Signature of Notary]



COOPER