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REQUESTED BY
Chase Manhattan
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 23 AM 8:53

WERNER CHRISTEN
RECORDER

\$40 PAID K2 DEPUTY

RECORD AND RETURN TO:
Chase Manhattan Mortgage Corp
Document Control Dept. 400
10790 Rancho Bernardo Road
San Diego, Ca. 92127

✓ LOAN SERVICE
P.O. BOX 509011
SAN DIEGO, CA 92150-9944

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

1546522-2

FOR VALUE RECEIVED, Ameriquest Mortgage Company beneficiary
under that certain Deed of Trust dated 11/14/02, executed and delivered by
Robert V Wilson and Katrina M Wilson, Husband and Wife, As Joint Tenants

Trustor to Town and Country Title Services, Inc. Trustee,
and recorded as Instrument No. on 12.6, 2002 Doc# 559976
in Book 1202 at page 271 of the Official Records in the
office of the County Recorder of DOUGLAS County, State of Nevada hereby
grants, assigns, transfers and sets over to

CHASE MANHATTAN MORTGAGE CORPORATION
10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed,
together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become
due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Ameriquest Mortgage Company has caused this
instrument to be executed by its duly authorized officer GINA GERWIG
This 11/29/2002

Ameriquest Mortgage Company

By: GINA GERWIG - AGENT

State of California
County of ORANGE

On 11/29/2002 before me, J. ELKHOLY
personally appeared GINA GERWIG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
J. Elkholy (Seal)
J. ELKHOLY

700-NV (Rev 11/98)

J. ELKHOLY
Commission # 1353527
Notary Public - California
Orange County
My Comm. Expires Apr 25, 2006

0590864
BK0903PG12405

BORROWER NAME: Wilson

LOAN NUMBER: 0039969522 - 6133

LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows: Lot 14, of COCHRAN ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 23, 1970, in Book 82, Page 294, under File No. 50690.



LEGAL (Rev 4/99)

0590864

BK0903PG12406