Assessor's Parcel Number: 1318-23-312-003	Rolin OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
Recording Requested By:	2003 SEP 23 AM 8: 57
Name: Rooi, Pouck, Pettker, Garbaith	WERNER CHRISTEN RECORDER
Address: 444 S. Flower Street, #1700	S /S PAID K & DEPUTY
City/State/Zip Los Angeles, CA 90071	
R.P.T.T.: # 8A	
Trust Transfer Deep	
(Title of Document)	

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

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APN#: 1318-23-312-003 7-420-03

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO

Name JEAN M. BEASLEY

Street RODI, POLLOCK, PETTKER,

Address **GALBRAITH & CAHILL**

444 S. Flower St., Suite 1700

City & Los Angeles, CA 90071

State

MAIL TAX STATEMENTS TO

Jeff Nathaniel Davis & Judy Davis, Trustee

Street 2225 S. Beverly Glen Blvd., #107

Address

City & Los Angeles, CA 90064

State

82C South Rubicon Circle

Trust Transfer Deed

Grant Deed

The undersigned Grantor declares under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Grantor

JEFF NATHANIEL DAVIS, Trustee of The Jeff Nathaniel Davis Trust dated

August 23 1990,

hereby

Grants to:

JEFF NATHANIEL DAVIS and JUDY SWEET DAVIS, Trustee of The Jeff Nathaniel

Davis Trust dated August 23, 1990,

the following described real property in the County of Douglas, State of Nevada:

Unit C of Condominium Unit No. 67, being all of Lot 67, located in Lake Village 2-D recorded in the Office of the Recorder of Douglas County, State of Nevada, February 24, 1978, Document No. 17962. Being a Condominium Map of said Lot 67 as shown on Map recorded September 21, 1977 as Document No. 13198 of said records.

TOGETHER WITH an undivided 1/4 interest in all of the common area as shown on the map of Condominium No. 67, being all of Lot 67, located in Lake Village 2-D, recorded February 24, 1978. Document No. 17962, Official Records of Douglas County, State of Nevada.

DATED: September 16, 2003

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On September **b** 2003, before me, **AN NICHA** Notary Public, personally appeared JEFF NATHANIEL DAVIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name

SS

is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the

instrument.

WUTNESSTIN and official seal

Notary's Signature

JEFF NATHANIEL DAVIS

For recorder's use only



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