

A.P.N. # A ptn of 1319-30-643-051

R.P.T.T. \$ 5.20  
ESCROW NO. TS09004701/AH

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449  
WHEN RECORDED MAIL TO:  
Scott Aaron Friday  
254 Fortuna Dr.  
Palm Beach Gardens, FL 33410

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 23 AM 10:31

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID kg DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **EARL RUSS MILLIKEN and ROBIN MILLIKEN, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SCOTT AARON FRIDAY, a single man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of Douglas State of Nevada, bounded and described as: **The Ridge Tahoe, Terrace Building, Even Year Use, Week #28-043-28-81, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: August 28, 2003

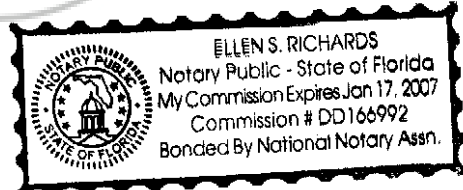
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

*Earl Russ Milliken*  
Earl Russ Milliken

*Robin Milliken*  
Robin Milliken

STEWART TITLE OF DOUGLAS COUNTY

STATE OF Florida }  
COUNTY OF Palm Beach } ss.



This instrument was acknowledged before me on Sept. 8, 2003  
by Earl Russ Milliken and Robin Milliken

Signature Ellen S. Richards

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0590905

BK 0903PG12463

**EXHIBIT "A"**

**(28)**

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 43 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Even -numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643-051

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**STEWART TITLE OF DOUGLAS COUNTY**

**0590905**

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