

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 23 AM 10:43

WERNER CHRISTEN  
RECORDER

*s/16<sup>00</sup>* PAID *KJ* DEPUTY

PTN.  
A. P. ~~42-210-09~~ | 319-30-721-020  
R.P.T.T. \$11.70

Recording Requested By:  
InterCity Escrow Services  
16 Crow Canyon Court, Suite  
200  
San Ramon, California 94583

**Mail Recorded Deed To:**

Island Resorts, Inc.  
2600 Central Avenue Suite A  
Union City, California 94587

IRNC031

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Jon de Longpre and Donna M. de Longpre** in consideration of \$8,845.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Island Resorts, Inc., a California corporation** all that real property situate in the ~~City of Las Vegas~~, County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 5 day of SEPTEMBER 2003.

X *[Signature]*  
Jon de Longpre  
X *[Signature]*  
Donna M. de Longpre  
Donna M. de Longpre

State of California )  
County of San Joaquin ) ss.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

On Sept. 5, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Jon de Longpre and Donna M. de Longpre, ~~personally known~~ (or proved) to be the person(s) whose name(s) ~~is~~ are subscribed to the above instrument who acknowledged that they/~~she~~/he executed the same.

*[Signature]*  
Notary Public

**MAIL TAX STATEMENTS TO:**

The Ridge Tahoe  
400 Ridge Club Drive  
P.O. Box 5790  
Stateline, Nevada 89449  
Attn: Accounting Department



0590936  
BK 0903 PG 12495

# Exhibit "A"

## LEGAL DESCRIPTION FOR RIDGE TAHOE - LOT 34

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

A Timeshare Estate comprised of:

### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 030 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 012 as shown and defined on said Condominium Plan.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681 in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063, in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

0590936

BK0903PG12496

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during **ONE** use week within the "SWING Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

0590936

BK0903PG12497