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REQUESTED BY
Donald Church
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 23 AM 11:22

WERNER CHRISTEN
RECORDER

\$ 16⁰⁰ PAID KQ DEPUTY

LF298CA-04

PTN APN 1319-30-644-080

R.P.T.T. \$ 8A

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 9TH day of MAY, 2003,

by first party, Grantor, DONALD CHURCH AND RUTH CHURCH

whose post office address is 26812 SALINAS LANE
MISSION VIEJO, CA 92691

to second party, Grantee,

THE CHURCH FAMILY TRUST
whose post office address is 26812 SALINAS LANE
MISSION VIEJO, CA 92691

WITNESSETH, That the said first party, for good consideration and for the sum of TEN AND $\frac{0}{100}$ Dollars (\$ 10⁰⁰)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first
party has in and to the following described parcel of land, and improvements and appurtenances thereto in
the County of DOUGLAS COUNTY, State of NEVADA to wit:

THE RIDGE VIEW
ONE BEDROOM, WINTER SEASON
WEEK # 50-013-52-03

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Barbara A. MacIntosh
Signature of Witness

BARBARA A. MACINTOSH
Print name of Witness

Winona J. Martin
Signature of Witness

WINONA J. MARTIN
Print name of Witness

Donald Church
Signature of First Party

Donald Church
Print name of First Party

Ruth Church
Signature of First Party

RUTH CHURCH
Print name of First Party

Ruth Church
Signature of Preparer

RUTH E. CHURCH
Print Name of Preparer

26812 SALINAS LN
Address of Preparer

MISSION VIEJO, CA 92691

State of California
County of Orange

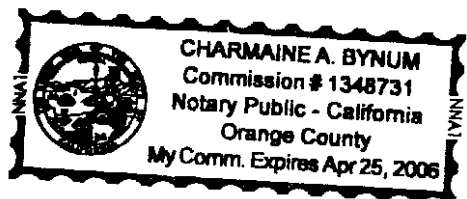
On May 9, 2003 before me, Charmaine A. Bynum, Notary Public
appeared Donald Church and Ruth Church,
personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose
name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the
same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Charmaine A. Bynum
Signature of Notary

Affiant Known Produced ID
Type of ID _____
(Seal)

0590956
BK 0903 PG 12568



A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE.

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 171 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East N.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 312 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APM 42-786-13

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

91 SEP 18 P2:13

SUZANNE DEBETREAU 260589
CLERK RECORDER
s/g PAUL KO DEPUTY
BOOK 991 PAGE 2867

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BK 0903 PG 12569