REQUESTED BY Kerneth Ga IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

DEPUTY

Assessor Parcel Number: 1320-33-813-006 **OR** 2003 SEP 23 PM 12: 39 Assessor's Manufactured Home ID number MERNER CHRISTEN RECORDER **Declaration of Homestead** (Check One) X Married (filing joint declaration) Head of Family By Husband (filing for joint benefit or both) Single, Married or Widowed By Wife (filing for joint benefit or both) Multiple Single Persons A. (Check One) X Regular Home Dwelling/Manufactured Home Condominium Unit Name on Title of Property Garber Family Revocable Trust dated May 12, 2003 Do individually or severally certify and declare as follows: Debra L. & Kenneth S. Garber is / are now residing on the land, premises (or manufactured home) located in the , County of Douglas State of Nevada, and more particularly described as follows: (Set forth legal description and commonly known street address OR manufactured home description) 1346 Chichester Drive; Gardnerville, Nevada See Exhibit "A" attached hereto and made a part hereof. B. x I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. \mathbf{C} . (Check One) (1) No former Declaration of Homestead has been made by me, or us, or either of us. (2) This Declaration constitutes an abandonment of the former Declaration recorded In Witness, Whereof, I/We have hereunto set my hand/our hands this 25 (Signature) (Signature) Debra L. Ğarber Kenneth S. Garber (Print or type name here) (Print or type name here) STATE OF NEVADA COUNTY OF DOIL 4/85 This instrument was acknowledged before me on September 23, 2003 KATHY SWAIN Kenneth S. Garber & Debra L. Garber erson(s) appearing before notary) Notary Public - State of Nevada Appointment Recorded in County of Douglas My commission expires: (Signature of notarial officer) ONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE Recording Requested by and Mail to: Kenneth S. Garber 1346 Chichester Drive; Gardnerville, Nevada 89410 Address/ City/ State/ Zip:

This form provided as a courtesy to the taxpayer by: Lisa Wetzel and Jim Valentine...RE/MAX Realty Affiliates. Lisa Wetzel, Jim Valentine & RE/MAX Realty Affiliates assumes no liability for the completion of the Homestead Declaration.

EXHIBIT "A" LEGAL DESCRIPTION

LOT 13, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-5 FOR CHICHESTER ESTATES, PHASE 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED APRIL 9, 1999, IN BOOK 499, PAGE 1900, AS DOCUMENT NO. 465394.



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