Assessor's Parcel Number:	DOUGLAS CO., NEVADA
Recording Requested By:	2003 SEP 23 PM 2: 45
Name: Bank One	WERNER CHRISTEN RECORDER
Address: 201 EASE Main Street Ceth Floor Annex	S Y PAID K DEPUTY
City/State/Zip Lexington Ky 40507-	
R.P.T.T.:	
ASSIGNMENT OF Deed of Trust (Title of Document)	

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

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## PREPARED BY: SMI **RECORDING REQUESTED BY**

**BANK ONE COLLATERAL MANANAGEMENT KY2-1606** P.O. Box 11606 Lexington, KY 40576-9982

**MAIL TAX STATEMENTS TO:** SAUL K STANKUS & LINDA J STANKUS 991 MARIANNE WAY, GARDNERVILLE, NV 89410

Pool: 0

Index:

Loan Number: 100010851812

865\_2203

570

## ASSIGNMENT of DEED OF TRUST

410000002783

## STATE OF NEVADA **COUNTY OF DOUGLAS**

KNOW ALL MEN BY THESE PRESENTS:

That DEEPGREEN BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SAUL K STANKUS & LINDA J STANKUS ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) to , Trustee, for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada:

Recording Ref: Book 402, Page No. 1580

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK ONE NA (Assignee), all beneficial interest in and to title to said Deed of Trust, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 27th day of June 2002 and executed this the 27th day of June A.D. 2002.

**DEEPGREEN BANK** 

Bv:

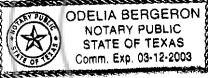
SHERRY DOZA VICE PRESIDENT

THE STATE OF TEXAS

**COUNTY OF HARRIS** 

On this the 27th day of June A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written delew



This Space For Recorder's Use Only

Assignee's Address:

201 EAST MAIN STREET LEXINGTON, KY 40507

Assignor's Address:

5800 LOMBARDO CTR STE 100 CLEVELAND, OH 44131