

A.P.N. # PTN 1221-12-000-004

R.P.T.T. \$ 0 #6  
ESCROW NO. 030701358

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**GRANTEE**  
**1423 EDLESBOROUGH CIR.**  
**GARDNERVILLE, NV. 89410**  
WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1423 EDLESBOROUGH CIR.**  
**GARDNERVILLE, NV. 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 23 PM 3:54

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LYNDA GELIEN-BAMMER, a married woman and spouse of within Grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID G. BAMMER, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

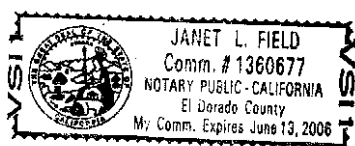
DATE: **September 23, 2003**

*Lynda Gelien-Bammer*  
**LYNDA GELIEN-BAMMER**

STATE OF Nevada California  
El Dorado } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Sept. 23, 2003  
by LYNDA GELIEN-BAMMER

Signature *Janet Field*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



0590997

BK0903PG12903

**EXHIBIT "A"**

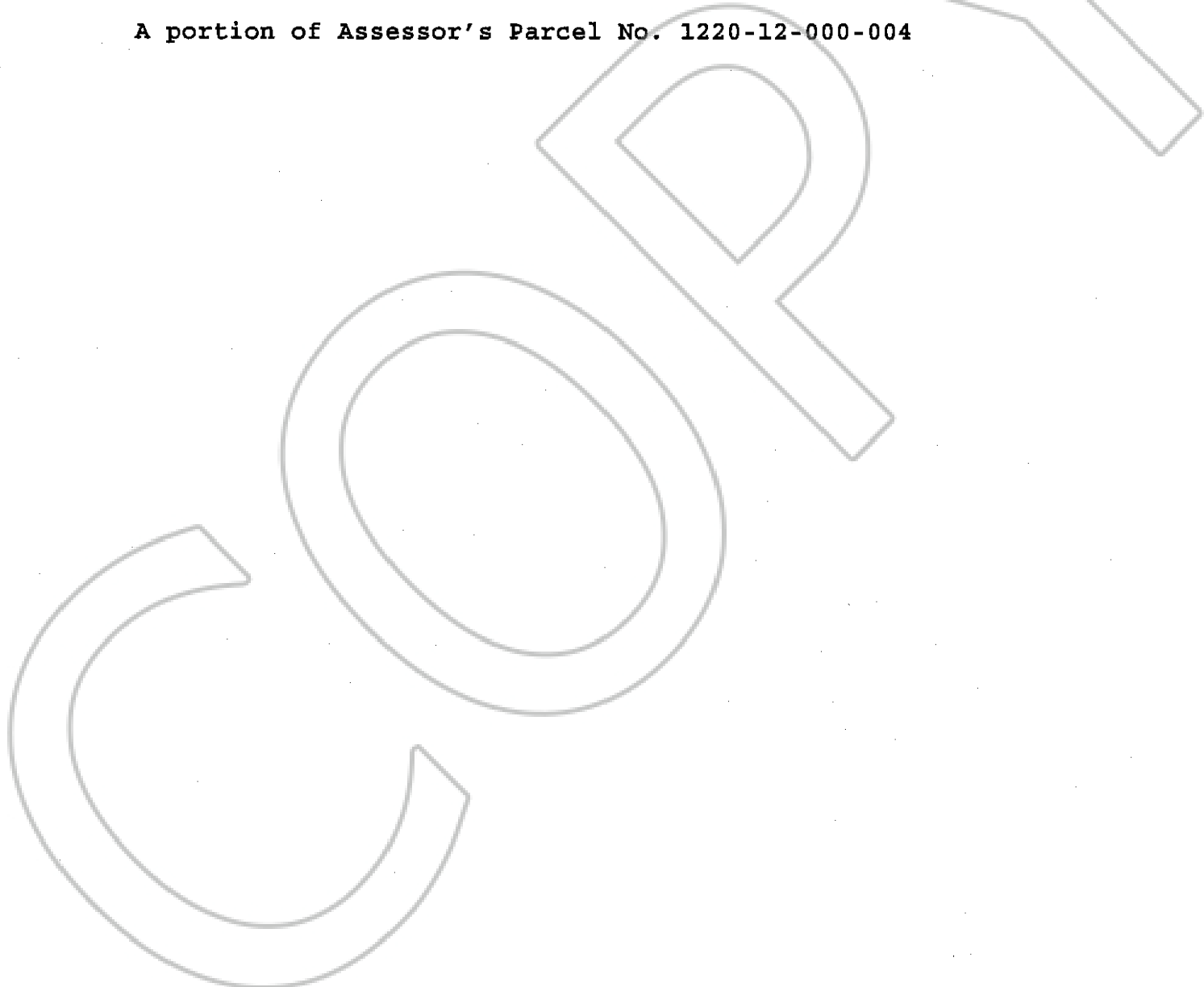
**LEGAL DESCRIPTION**

ESCROW NO.: 030701358

Being a portion of the North one-half of Section 12,  
Township 12 North, Range 20 East, M.D.B.&M., further  
described as follows:

Lot 11 in Block D, as set forth on FINAL SUBDIVISION MAP  
2DA #01-083 FOR PINION RIDGE, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada on September 15, 2003 in Book 0903, Page 7332 as  
Document No. 589938.

A portion of Assessor's Parcel No. 1220-12-000-004



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