

A.P. No. 1420-34-201-050
Escrow No. 142-2095583-NMP/JEJ
R.P.T.T. \$0.00 *EXEMPT #4*

WHEN RECORDED MAIL TO:

Thomas E. Hitchcock
2744 Fuller Avenue
Minden, NV 89423

MAIL TAX STATEMENT TO:

Thomas E. Hitchcock
2744 Fuller Avenue
Minden, NV 89423

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 23 PM 4:04

WERNER CHRISTEN
RECORDER

\$19⁰⁰ PAID *AS* DEPUTY

THIS DEED IS BEING SIGNED IN COUNTERPART
AND IS TO BE TREATED AS ONE DOCUMENT

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas E. Hitchcock, a married man as his sole and separate property and Frederick E. Hitchcock, a married man as his sole and separate property as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas E. Hitchcock, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

SITUATE IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 23 EAST, M. D. B. & M., DESCRIBED AS FOLLOWS:

PARCEL D AS SHOWN ON THE PARCEL MAP FOR PAT AND JUDY ROEDIGER, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 3, 1989, IN BOOK 389, PAGE 335, AS DOCUMENT NO. 197456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/16/2003

0591002

BK0903PG12948

Thomas E. Hitchcock

Thomas E. Hitchcock

Frederick E. Hitchcock

COPY

0591002

BK0903PG12949

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

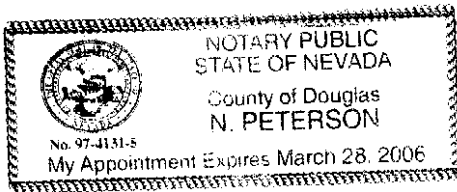
This instrument was acknowledged before me on

9/16/03 by
Thomas E. Hitchcock *only*

[Signature]

Notary Public

(My commission expires: 3/28/06)



COOPER

0591002

BK0903PG12950

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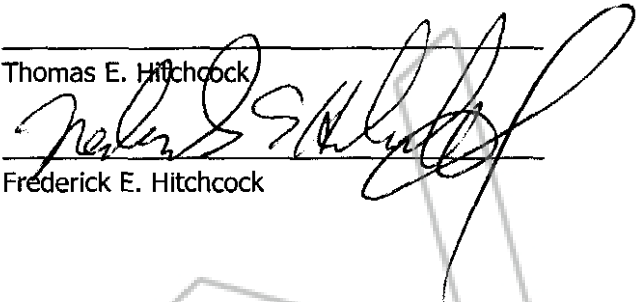
Date: 09/16/2003

0591002

BK0903PG12951

Thomas E. Hitchcock

Frederick E. Hitchcock



COOPY

0591002

BK0903PG12952

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Los Angeles } ss.

On September 18, 2003 before me, Carolyn Miller
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Frederick E. Hitchcock
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Carolyn Miller
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

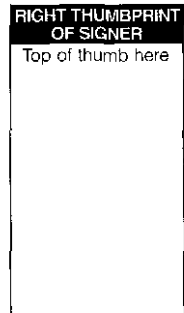
Title or Type of Document: Grant, Bargain and Sale Deed
2744 Fuller Ave., Minden, NV 89423

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: Tom Hitchcock

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

0591002

BK 0903 PG 12953