

A.P.N. # 1330-34-001-022

R.P.T.T. \$ 1170.00

ESCROW NO. 030703473

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**GRANTEE**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**419 CENTERVILLE LANE**  
**GARDNERVILLE, NV 89460**

REQUESTED BY  
~~Stewart Title of Douglas County~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 23 PM 4:16

WERNER CHRISTEN  
RECORDER

\$ 42.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **GARY A. DETER, TRUSTEE** and **JEAN P. DETER, TRUSTEE OF THE DETER 1997 REVOCABLE TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHARLES W. WARD and STEPHENIE J. WARD, as Trustees of the "WARD 1994 TRUST"**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

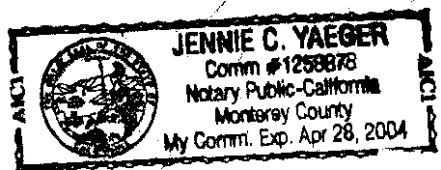
DATE: **September 17, 2003** THE DETER 1997 REVOCABLE TRUST

BY: *Gary A. Deter*  
**GARY A. DETER**  
**TRUSTEE**

BY: *Jeanne P. Deter*  
**JEANNE P. DETER**  
**TRUSTEE**

STATE OF California }  
COUNTY OF Monterey } ss.

This instrument was acknowledged before me on Sept. 19, 2003  
by, GARY A. DETER and JEANNE P. DETER



Signature *Jennie C. Yaeger*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Order No.: 030703473

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All those certain lots, pieces or parcels of land situate in and being a portion of the Northeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

PARCEL NO. 3, as shown on the CLARK PARCEL MAP, recorded January 21, 1982, in Book 182 of Official Records, at Page 1358, Douglas County, Nevada, as Document No. 64238. Said land being a portion of Parcel 3-G, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.P.M., (Parcel 2) for G.P. Trucking, filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document NO. 54709.

Together with a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.B. (Parcel 2) for G.P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

Together with a private access easement as set forth upon that certain Clark Parcel Map referred to above.

EXCEPT THEREFROM all those certain non-exclusive easements traversing the thereinabove described parcel of land.

Also the following parcel of land as described, and made a part of the property herein in Deed from Wagner & Assoc., Inc., a Nevada Corporation to Bruce A. Clark, et ux recorded February 16, 1984 in Book 284 of Official Records at Page 6377, Douglas County, Nevada as Document No. 97014, more particularly described as follows:

A parcel of land situated in the Northeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and being more particularly described as follows:

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LEGAL DESCRIPTION - continued  
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BEGINNING at the Northeast corner of parcel 3, as shown on the CLARK PARCEL MAP, recorded in Book 182, Page 1358 as Document No. 64238, said point being marked with a 5/8" rebar and cap stamped "R.L.S. 2280";

THENCE, along the Westerly line of Parcel 5-A, as shown on the parcel map for Wagner & Associates, said map having been filed in Book 983, Page 1789 as Document No. 87326, North 28°39'44" East, 56.98 feet to a point; thence, leaving said Westerly line, North 90°00'00" East, 97.92 feet to a point; thence, South 00°00'00" East, 182.47 feet to a point;

THENCE, South 21°08'39" West, 73.18 feet to a point on the Easterly line of Parcel 3, as shown on the above mentioned Clark Parcel Map;

THENCE, along said Easterly line, the following three courses; North 27°23'01" West 92.05 feet; North 43°56'36" West 76.20 feet; North 03°14'41" West 64.23 feet to the TRUE POINT OF BEGINNING.

And further together with the following parcel of land as described and made a part of the property herein in Deed from Philip V. Carter, et ux to Bruce A. Clark, et ux recorded February 16, 1984 in Book 284 of Official Records at Page 6380, Douglas County, Nevada as Document No. 97015, more particularly described as follows:

A Parcel of land situated in the Northeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and being more particularly described as follows:

BEGINNING at the Northeast corner of Parcel 3, as shown on the Clark Parcel Map, recorded in Book 182, Page 1358, as Document No. 64238, said point being marked with a 5/8"

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LEGAL DESCRIPTION - continued  
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rebar and cap stamped "R.L.S. 2280";

THENCE, along the North line of said Parcel 3, North 90°00'00" West 98.67 feet to a point; thence, leaving said North line, North 32°39'39" East 59.39 feet to a point;

THENCE, North 90°00'00" East 93.95 feet to a point on the Westerly boundary of the Wagner property as shown on a parcel map filed in Book 983, Page 1789, as Document No. 87236;

THENCE, along said Westerly line, South 28°39'44" West 56.98 feet to the POINT OF BEGINNING.

APN 1320-34-001-022

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 5, 2001, BOOK 1201, PAGE 1392, AS FILE NO. 0529337, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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