

A.P. No. 1220-16-810-104
Escrow No. 142-2094913-KM/JEJ
R.P.T.T. \$344.50

WHEN RECORDED MAIL TO:

Grantee
P.O. Box 6185
Los Osos, CA 93412

MAIL TAX STATEMENT TO:

Jean Metcalfe
P.O. Box 6185
Los Osos, CA 93412

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 24 PM 12: 17

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrew J. Brightwell and Marilyn Harris-Brightwell, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

JeanL. Metcalfe, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, OF BLOCK II, AS SHOWN ON THE MAP OF GARDENERVILLE RANCHOS UNIT NO. 4., FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 10, 1967 DOCUMENT NO. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/02/2003

Andrew J. Brightwell
Andrew J. Brightwell

Marilyn Harris Brightwell
Marilyn Harris-Brightwell

0591048

BK0903PG13111

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
9-17-03 by
Andrew J. Brightwell and Marilyn Harris-Brightwell.



Notary Public

(My commission expires: 10-19-03)



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